

**MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE**

**MEETING DATE: Wednesday, January 18, 2017 7:00 PM**

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

**1. CALL TO ORDER**

**2. "Sunshine Law" Announcement**-Adequate notice of this public meeting has been provided by Annual Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.

**3. FLAG SALUTE:** led by Mayor or presiding officer.

**4. ROLL CALL**

**5. APPROVAL OF PRIOR MEETING MINUTES**

**6.**

- a. Re-organizational Meeting of January 4, 2017
- b. Regular Meeting Minutes of January 4, 2017

**7. VISITORS**

- a. EMS - Appreciation for retiring Barbara Sandusky of Pattenburg Rescue Squad

**8. REPORTS RECEIVED**

- a. Road Dept.- Week Ending; 12/26/16; 1/06/17
- b. Municipal Court – December 2016
- c. Animal Control Officer – December 2016
- d. Engineer's Report

**9. CORRESPONDENCE / WRITTEN COMMUNICATIONS**

**10. PUBLIC COMMENTS**

**11. PUBLIC HEARING**

**12. OLD BUSINESS – none**

**13. NEW ORDINANCE – 1<sup>ST</sup> Reading**

**ORDINANCE 2017-1  
AN ORDINANCE AMENDING  
THE LAND USE CODE OF THE TOWNSHIP OF UNION,  
HUNTERDON COUNTY, NEW JERSEY  
REGARDING ROOF-MOUNTED SOLAR AND PHOTOVOLTAIC PANELS**

**14. NEW BUSINESS**

- a. **RESOLUTION #2016-** : Tonnage Grant Application for 2016
- b. **RESOLUTION #2016-** : Excavation Bond Refund Block 34 Lot 29.05

**15. REPORTS**

- a. **Attorney's Report**
- b. **Committee Report**
- c. **Mayor's Report**

**16. PUBLIC COMMENTS**

**17. PAYMENTS OF BILLS**

**18. EXECUTIVE SESSION, if needed - Resolution #2017-** Action may be taken following Executive Session

**19. ADJOURNMENT**