

## MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE

MEETING DATE: Wednesday, December 21, 2016 7:00 PM

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

**1. CALL TO ORDER**

**2. "Sunshine Law" Announcement**-Adequate notice of this public meeting has been provided by Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.

**3. FLAG SALUTE:** led by Mayor or presiding officer.

**4. ROLL CALL**

**5. APPROVAL OF PRIOR MEETING MINUTES**

a. Regular and Executive Session Meeting Minutes of December 7, 2016

**6. VISITORS**

**7. REPORTS RECEIVED**

- a. Road Dept.- Week Ending; 12/02/16; 12/09/16
- b. Animal Control Officer – November 2016
- c. Municipal Court – November 2016
- d. Engineer's Report

**8. CORRESPONDENCE / WRITTEN COMMUNICATIONS**

**9. PUBLIC COMMENTS**

**10. PUBLIC HEARING**

**11. OLD BUSINESS**

**12. NEW ORDINANCE – 1<sup>ST</sup> Reading**

**13. NEW BUSINESS**

- a. **RESOLUTION #2016-**: Appropriations Transfer
- b. **Discussion** – Request from Clinton Fire Dept. for additional funds towards extrication tool to already purchased service/utility vehicle
- c. **PAYMENT OF BILLS**

**14. REPORTS**

- a. **Attorney's Report**
- b. **Committee Report**
- c. **Mayor's Report**

**15. PUBLIC COMMENTS**

**16. EXECUTIVE SESSION, if needed - Resolution #2016-** Action may be taken following Executive Session

**17. ADJOURNMENT**