

MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE

MEETING DATE: Wednesday, December 20, 2017 7:00 PM

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

1. CALL TO ORDER

2. **"Sunshine Law" Announcement**-Adequate notice of this public meeting has been provided by Annual Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.

3. **FLAG SALUTE:** led by Mayor or presiding officer.

4. ROLL CALL

5. APPROVAL OF PRIOR MEETING MINUTES

a. Regular and Executive Session Meeting Minutes of December 6, 2017

6. VISITORS

a. Brian Plushanski – Plushanski Construction

7. REPORTS RECEIVED

a. Road Dept.- Week Ending; 12/01/17; 12/10/17

b. Animal Control Officer – November 2017

c. Municipal Court – November 2017

d. Zoning Officer – October & November 2017

e. Public Safety Coordinator

f. Engineer's Report

8. CORRESPONDENCE / WRITTEN COMMUNICATIONS

9. PUBLIC COMMENTS

10. PUBLIC HEARING – 2nd Reading

11. OLD BUSINESS

12. NEW ORDINANCE – 1ST Reading

13. NEW BUSINESS

a. **RESOLUTION #2017-** : Approval of Fiscal Grant Cycle July 2014 – June 2019 for Municipal Alliances for the Prevention of Alcoholism and Drug Abuse – Grant Year 2018-2019

b. **RESOLUTION #2017-** : Appropriation Transfers

c. **RESOLUTION #2017-** : Refund Overpayment of 2017 Taxes

14. REPORTS

a. **Attorney's Report**

b. **Committee Report**

c. **Mayor's Report**

15. PUBLIC COMMENTS

16. PAYMENTS OF BILLS

17. **EXECUTIVE SESSION, if needed - Resolution #2017-** Action may be taken following Executive Session

18. ADJOURNMENT