

MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE

MEETING DATE: Wednesday, December 7, 2016 7:00 PM

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

1. CALL TO ORDER

2. "Sunshine Law" Announcement-Adequate notice of this public meeting has been provided by Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.

3. FLAG SALUTE: led by Mayor or presiding officer.

4. SWEARING IN: David Stothoff as Committeeman

5. ROLL CALL

6. APPROVAL OF PRIOR MEETING MINUTES

a. Regular and Executive Session Meeting Minutes of November 2, 2016

b. Special Meeting Minutes of November 21, 2016

7. VISITORS

8. REPORTS RECEIVED

a. Road Dept.- Week Ending; 10/21/16, 10/28/16; 11/04/16; 11/11/16; 11/19/16; 11/25/16

b. Animal Control Officer – October 2016

c. Municipal Court – October 2016

d. Zoning Officer – October/November 2016

e. Engineer's Report

9. CORRESPONDENCE / WRITTEN COMMUNICATIONS

10. PUBLIC COMMENTS

11. PUBLIC HEARING

ORDINANCE 2016-8

**AN ORDINANCE AMENDING THE CODE OF THE
TOWNSHIP OF UNION, HUNTERDON COUNTY, NEW JERSEY,
REGARDING VARIOUS FEES AND COSTS**

ORDINANCE 2016 - 9

**AN ORDINANCE AMENDING THE CODE OF THE TOWNSHIP OF UNION,
HUNTERDON COUNTY, NEW JERSEY
REGARDING RAPID ENTRY BOX SYSTEMS**

12. OLD BUSINESS

13. NEW ORDINANCE – 1ST Reading

14. NEW BUSINESS

CONSENT AGENDA: All matters listed under the Consent Agenda are considered to be routine by the Township Committee and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent Agenda and will be considered separate.

a. **RESOLUTION #2016-** : Tax Lien Redemption – Certificate #2014-004

b. **RESOLUTION #2016-** : Refund Delinquent Water Charges Collected at Tax Sale to the Town of Clinton

c. **RESOLUTION #2016-** : Approval of Fiscal Grant Cycle July 2014 – June 2019 for Municipal Alliances for the Prevention of Alcoholism and Drug Abuse – Grant Year 2017-2018

d. **RESOLUTION #2016-** : Appropriations Transfer

e. **RESOLUTION #2016-** : Cancelling of Appropriations

f. **PAYMENT OF BILLS**

End of Consent Agenda

a. **RESOLUTION #2016-** : Salary Increase for Public Works Staff No. 3 and 4

b. **Motion to Approve** – Request for Fireworks Display at The Grand Colonial

15. REPORTS

a. **Attorney's Report**

b. **Committee Report**

c. **Mayor's Report**

16. PUBLIC COMMENTS

17. EXECUTIVE SESSION, if needed - Resolution #2016- Action may be taken following Executive Session

18. ADJOURNMENT