

MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE

MEETING DATE: Wednesday, November 2, 2016 7:00 PM

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

1. CALL TO ORDER

2. "Sunshine Law" Announcement-Adequate notice of this public meeting has been provided by Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.

3. FLAG SALUTE: led by Mayor or presiding officer.

4. ROLL CALL

5. APPROVAL OF PRIOR MEETING MINUTES

- a. Regular and Executive Session Meeting Minutes of October 5, 2016
- b. Meeting Minutes of October 19, 2016 – Meeting Cancelled

6. VISITORS

- a. Red Hills Quarry Representatives

7. REPORTS RECEIVED

- a. Road Dept.- Week Ending; 9/30/16; 10/07/16, 10/14/16
- b. Animal Control Officer – September 2016
- c. Municipal Court – September 2016
- d. Zoning Officer – September 2016
- e. Engineer's Report

8. CORRESPONDENCE / WRITTEN COMMUNICATIONS

9. PUBLIC COMMENTS

10. PUBLIC HEARING

11. OLD BUSINESS

12. NEW ORDINANCE – 1ST Reading

ORDINANCE 2016-8

AN ORDINANCE AMENDING THE CODE OF THE TOWNSHIP OF UNION, HUNTERDON COUNTY, NEW JERSEY, REGARDING VARIOUS FEES AND COSTS

ORDINANCE 2016 - 9

AN ORDINANCE AMENDING THE CODE OF THE TOWNSHIP OF UNION, HUNTERDON COUNTY, NEW JERSEY REGARDING RAPID ENTRY BOX SYSTEMS

13. NEW BUSINESS

- a. **RESOLUTION #2016-** : Tax Lien Redemption – Certificate #2015-004
- b. **RESOLUTION #2016-** : Appropriation Transfer
- c. **Motion to Approve:** Appraisal Services Contract – John J. Musnoff, Appraiser
- d. **Motion to Approve:** Social Affair Permit – Bethlehem Twp. PTA
- e. **Payment of Bills** - prepared for 10/19/16 meeting
- f. **Payment of Bills**
- g. **Discussion** – Solid Waste
- h. **Discussion** – Annual Appreciation Dinner

14. REPORTS

- a. **Attorney's Report**
- b. **Committee Report**
- c. **Mayor's Report**

15. PUBLIC COMMENTS

16. EXECUTIVE SESSION, if needed - Resolution #2016- Action may be taken following Executive Session

17. ADJOURNMENT