

MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE

MEETING DATE: Wednesday, November 1, 2017 7:00 PM

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

1. CALL TO ORDER

2. "Sunshine Law" Announcement-Adequate notice of this public meeting has been provided by Annual Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.

3. FLAG SALUTE: led by Mayor or presiding officer.

4. ROLL CALL

5. APPROVAL OF PRIOR MEETING MINUTES

a. Regular and Executive Session Meeting Minutes of October 18, 2017

6. VISITORS

7. REPORTS RECEIVED

- a. Road Dept.- Week Ending; 10/13/17; 10/20/17
- b. Public Safety Coordinator
- c. Engineer's Report

8. CORRESPONDENCE / WRITTEN COMMUNICATIONS

9. PUBLIC COMMENTS

10. PUBLIC HEARING – 2nd Reading

11. OLD BUSINESS

12. NEW ORDINANCE – 1ST Reading

13. NEW BUSINESS

- a. **RESOLUTION #2017-** : Appropriation Transfers
- b. **RESOLUTION #2017-** : Refund to the Town of Clinton - Delinquent Water Charges Collected at Tax Sale
- c. **RESOLUTION #2017-** : Urging the State Legislature to Approve A-1834/S-178 which Requires the Department of Health to License Additional Angioplasty Facilities with at Least One in Each County

REPORTS

- a. **Attorney's Report**
- b. **Committee Report**
- c. **Mayor's Report**

14. PUBLIC COMMENTS

15. PAYMENTS OF BILLS

16. EXECUTIVE SESSION, if needed - **Resolution #2017-** Action may be taken following Executive Session

17. ADJOURNMENT