

**MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE**

**MEETING DATE: Wednesday, October 18, 2017 7:00 PM**

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

**1. CALL TO ORDER**

**2. "Sunshine Law" Announcement**-Adequate notice of this public meeting has been provided by Annual Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.

**3. FLAG SALUTE:** led by Mayor or presiding officer.

**4. ROLL CALL**

**5. APPROVAL OF PRIOR MEETING MINUTES**

a. Regular and Executive Session Meeting Minutes of October 4, 2017

**6. VISITORS**

**7. REPORTS RECEIVED**

- a. Road Dept.- Week Ending; 9/29/17; 10/06/17
- b. Animal Control Officer – September 2017
- c. Municipal Court – September 2017
- d. Public Safety Coordinator
- e. Engineer's Report

**8. CORRESPONDENCE / WRITTEN COMMUNICATIONS**

**9. PUBLIC COMMENTS**

**10. PUBLIC HEARING** – 2<sup>nd</sup> Reading

**11. OLD BUSINESS**

**12. NEW ORDINANCE** – 1<sup>ST</sup> Reading

**ORDINANCE 2017-9**

**AN ORDINANCE OF THE TOWNSHIP OF UNION,  
HUNTERDON COUNTY, NEW JERSEY**

**CREATING THE POSITION OF PUBLIC SAFETY COORDINATOR**

**13. NEW BUSINESS**

- a. **Motion to Approve:** Reappointment of the Public Safety Coordinator
- b. **RESOLUTION #2017-** : To Authorize Tax Collector to Exempt Property Taxes for Block 28, Lot 19.01 Pursuant to the Disabled Veteran Exemption
- c. **RESOLUTION #2017-** : Closing out Driveway Escrow Balances

**14. REPORTS**

- a. **Attorney's Report**
- b. **Committee Report**
- c. **Mayor's Report**

**15. PUBLIC COMMENTS**

**16. PAYMENTS OF BILLS**

**17. EXECUTIVE SESSION, if needed** - **Resolution #2017-** Action may be taken following Executive Session

**18. ADJOURNMENT**