

MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE
MEETING DATE: Wednesday, September 21, 2016 7:00 PM

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

1. CALL TO ORDER

2. "Sunshine Law" Announcement-Adequate notice of this public meeting has been provided by Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.

3. FLAG SALUTE: led by Mayor or presiding officer.

4. ROLL CALL

5. APPROVAL OF PRIOR MEETING MINUTES

a. Regular Session Meeting Minutes of September 7, 2016

6. VISITORS

a. Lauren Brown from Pittstown Trail Association – Request for Jump Clinic

7. REPORTS RECEIVED

a. Road Dept.- Week Ending; 9/02/16; 9/09/16

b. Animal Control Officer – August 2016

c. Municipal Court – August 2016

d. Engineer's Report

8. CORRESPONDENCE / WRITTEN COMMUNICATIONS

9. PUBLIC COMMENTS

10. PUBLIC HEARING – 2nd Reading

11. OLD BUSINESS

12. NEW ORDINANCE – 1ST Reading

13. NEW BUSINESS

CONSENT AGENDA: All matters listed under the Consent Agenda are considered to be routine by the Township Committee and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent Agenda and will be considered separate.

a. **RESOLUTION #2016-** : Redemption to Lienholder – Tax Sale Cert. #2014-002

b. **RESOLUTION #2016-** : Supporting the Proposed NJDOT Replacement of Structurally Deficient Bridge in Pattenburg (CR 614) over I-78 in the Township of Union

c. **RESOLUTION #2016-** : To adopt the County Hazard Mitigation Plan

d. **RESOLUTION #2016-** : In Support of North Hunterdon-Voorhees Regional High School District Board of Education Referendum Question on November 2016 Ballot

e. **RESOLUTION #2016-** : Adopting Changes to UT Personnel & Procedures Manual & Employee Handbook

f. **Motion to Approve:** Payment of Bills

14. REPORTS

a. **Attorney's Report**

b. **Committee Report**

c. **Mayor's Report**

15. PUBLIC COMMENTS

16. EXECUTIVE SESSION, if needed - Resolution #2016- Action may be taken following Executive Session

17. ADJOURNMENT