

**MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE**  
**MEETING DATE: Wednesday, June 1, 2016 7:00 PM**

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

**1. CALL TO ORDER**

**2. "Sunshine Law" Announcement**-Adequate notice of this public meeting has been provided by Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.

**3. FLAG SALUTE:** led by Mayor or presiding officer.

**4. ROLL CALL**

**5. APPROVAL OF PRIOR MEETING MINUTES**

a. Regular Session Meeting Minutes of May 18, 2016

**6. VISITORS**

**7. REPORTS RECEIVED**

a. Road Dept.- Week Ending; 5/13/16; 5/20/16;

b. Engineer's Report

**8. CORRESPONDENCE / WRITTEN COMMUNICATIONS**

**9. PUBLIC COMMENTS**

**10. PUBLIC HEARING**

**11. OLD BUSINESS**

**12. NEW ORDINANCE – 1<sup>ST</sup> Reading**

**TOWNSHIP OF UNION**  
**BOND ORDINANCE NUMBER 2016-6**

**REFUNDING BOND ORDINANCE OF THE TOWNSHIP OF UNION, IN THE COUNTY OF HUNTERDON, STATE OF NEW JERSEY PROVIDING FOR THE REFUNDING OF ALL OR A PORTION OF ITS OUTSTANDING GENERAL OBLIGATION REFUNDING BONDS, SERIES 2006 ISSUED IN THE ORIGINAL PRINCIPAL AMOUNT OF \$4,285,000 AND AUTHORIZING THE ISSUANCE OF NOT TO EXCEED \$3,600,000 AGGREGATE PRINCIPAL AMOUNT OF GENERAL OBLIGATION REFUNDING BONDS OF THE TOWNSHIP TO EFFECT SUCH REFUNDING AND APPROPRIATING THE PROCEEDS THEREFOR**

**13. NEW BUSINESS**

a. **Motion to Approve:** 2016-2017 Junkyard License

**CONSENT AGENDA:** All matters listed under the Consent Agenda are considered to be routine by the Township Committee and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent Agenda and will be considered separate.

- a. **RESOLUTION #2016-** : 2016-2017 Liquor License Renewal–Perryville Wine & Spirits
- b. **RESOLUTION #2016-** : 2016-2017 Liquor License Renewal–Mountain View Chalet/Gatanis & Fokas Inc.
- c. **RESOLUTION #2016-** : 2016-2017 Liquor License Renewal–JJ Development III LLC
- d. **RESOLUTION #2016-** : 2016-2017 Liquor License Renewal–Hunterdon Hills Playhouse
- e. **RESOLUTION #2016-** : 2016-2017 Liquor License Renewal–Grand Colonial
- f. **RESOLUTION #2016-** : 2016-2017 Liquor License Renewal–Clinton Station Diner
- g. **RESOLUTION #2016-** : 2016-2017 Liquor License Renewal–Pattenburg House
- h. **RESOLUTION #2016-** : Chapter 159- Clean Communities
- i. **RESOLUTION #2016-** : Revising Section 4.14(f) of Twp. of Union Personnel Policies & Procedures Manual and Employee Handbook

End of Consent Agenda

**14. REPORTS**

- a. **Attorney's Report**
- b. **Committee Report**
- c. **Mayor's Report**

**15. PUBLIC COMMENTS**

**16. PAYMENTS OF BILLS**

**17. EXECUTIVE SESSION, if needed - Resolution #2016-** Action may be taken following Executive Session

**18. ADJOURNMENT**