

**MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE**

**MEETING DATE: Wednesday, May 18, 2016 7:00 PM**

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

**1. CALL TO ORDER**

**2. "Sunshine Law" Announcement**-Adequate notice of this public meeting has been provided by Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.

**3. FLAG SALUTE:** led by Mayor or presiding officer.

**4. ROLL CALL**

**5. APPROVAL OF PRIOR MEETING MINUTES**

a. Regular and Session Meeting Minutes of May 4, 2016

**6. VISITORS**

**7. REPORTS RECEIVED**

a. Road Dept.- Week Ending; 4/29/16; 5/06/16

b. Animal Control Officer – April 2016

c. Municipal Court – April 2016

d. Zoning Officer – April 2016

e. Engineer's Report

**8. CORRESPONDENCE / WRITTEN COMMUNICATIONS**

**9. PUBLIC COMMENTS**

**10. PUBLIC HEARING**

**11. OLD BUSINESS**

**12. NEW ORDINANCE – 1<sup>ST</sup> Reading**

**ORDINANCE #2016 - 3**

**AN ORDINANCE FIXING AND DETERMINING MUNICIPAL CLASS POSITION TITLES AND SALARY RANGES FOR CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF UNION, COUNTY OF HUNTERDON, NJ – 2016**

**ORDINANCE #2016-4**

**AN ORDINANCE OF THE TOWNSHIP OF UNION, COUNTY OF HUNTERDON, STATE OF NEW JERSEY AMENDING AND SUPPLEMENTING THE TOWNSHIP CODE TO ESTABLISH STANDARDS FOR THE REGISTRATION AND MAINTENANCE OF VACANT AND ABANDONED RESIDENTIAL PROPERTIES IN FORECLOSURE BY CREDITORS**

**13. NEW BUSINESS**

a. **RESOLUTION #2016-\_\_**: Certification of 2015 Annual Audit

b. **RESOLUTION #2016-\_\_**: Corrective Action Plan

c. **Motion to Approve** – 2015 Municipal Court Audit

d. **Motion to Approve** - Extension of Pilot Travel Center LLC Temporary Certificate of Occupancy (TCO)

e. **Proclamation:** Emergency Medical Services Week, May 15 through May 21, 2016

**14. REPORTS**

a. **Attorney's Report**

b. **Committee Report**

**c. Mayor's Report**

**15. PUBLIC COMMENTS**

**16. PAYMENTS OF BILLS**

**17. EXECUTIVE SESSION, if needed - Resolution #2016-** Action may be taken following Executive Session

**18. ADJOURNMENT**