

MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE

MEETING DATE: Wednesday, May 17, 2017 7:00 PM

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

1. CALL TO ORDER

2. "Sunshine Law" Announcement-Adequate notice of this public meeting has been provided by Annual Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.

3. FLAG SALUTE: led by Mayor or presiding officer.

4. ROLL CALL

5. APPROVAL OF PRIOR MEETING MINUTES

a. Regular Meeting Minutes of May 3, 2017

6. VISITORS

7. REPORTS RECEIVED

a. Road Dept.- Week Ending; 4/28/17; 5/05/17

b. Animal Control Officer – April 2017

c. Municipal Court – April 2017

d. Zoning Officer – March/April 2017

e. Public Safety Coordinator

f. Engineer's Report

8. CORRESPONDENCE / WRITTEN COMMUNICATIONS

9. PUBLIC COMMENTS

10. PUBLIC HEARING – 2nd Reading

**ORDINANCE # 2017-4
CALENDAR YEAR 2017
ORDINANCE TO ESTABLISH A CAP BANK
(N.J.S.A. 40A:4-45.14)**

**RESOLUTION #2017-44A
UNION TOWNSHIP, HUNTERDON COUNTY
Public Hearing / Adoption of the 2017 Municipal Budget**

11. OLD BUSINESS –

a. **Motion to Approve** – 2017 Application for Trailer Coach Park License

12. NEW ORDINANCE – 1ST Reading

ORDINANCE #2017-5

AN ORDINANCE APPROPRIATING THE SUM OF \$120,000.00 CURRENTLY LOCATED WITHIN THE GENERAL CAPITAL FUND, CAPITAL IMPROVEMENT ACCOUNT, OF THE TOWNSHIP OF UNION, HUNTERDON COUNTY, NEW JERSEY, FOR IMPROVEMENTS KNOWN AS ROAD IMPROVEMENTS

13. NEW BUSINESS

b. **RESOLUTION #2017-** : Refund Redemption to Lienholder TC #2013-001

c. **RESOLUTION #2017-** : Refund Redemption to Lienholder TC #2013-004

14. REPORTS

a. **Attorney's Report**

b. **Committee Report**

c. **Mayor's Report**

15. PUBLIC COMMENTS

16. PAYMENTS OF BILLS

17. EXECUTIVE SESSION, if needed - Resolution #2017- Action may be taken following Executive Session

18. ADJOURNMENT