

MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE
MEETING DATE: Wednesday, May 3, 2017 7:00 PM

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

1. CALL TO ORDER

2. "Sunshine Law" Announcement-Adequate notice of this public meeting has been provided by Annual Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.

3. FLAG SALUTE: led by Mayor or presiding officer.

4. ROLL CALL

5. APPROVAL OF PRIOR MEETING MINUTES

a. Regular Meeting Minutes of April 19, 2017

6. VISITORS

a. Bruce Feld – MILM Holdings LLC.

7. REPORTS RECEIVED

a. Road Dept.- Week Ending; 4/14/17; 4/21/17

b. Public Safety Coordinator

c. Engineer's Report

8. CORRESPONDENCE / WRITTEN COMMUNICATIONS

9. PUBLIC COMMENTS

10. PUBLIC HEARING – 2nd Reading

11. OLD BUSINESS –

a. **Motion to Approve** – 2017 Application for Trailer Coach Park License

12. NEW ORDINANCE – 1ST Reading

ORDINANCE 2017-5
AN ORDINANCE AMENDING THE LAND USE CODE
OF THE TOWNSHIP OF UNION, HUNTERDON COUNTY, NEW JERSEY
REGARDING ZONING PERMIT FEES AND
LAND USE APPLICATION FEES AND ESCROW DEPOSITS

13. NEW BUSINESS

b. **RESOLUTION #2017-** : Certification of 2016 Annual Audit

c. **RESOLUTION #2017-** : Corrective Action Plan

d. **RESOLUTION #2017-** : Excavation Bond Refund: Block 28 Lot 28

e. **Motion to Approve:** 2016 Municipal Court Audit

14. REPORTS

a. **Attorney's Report**

b. **Committee Report**

c. **Mayor's Report**

15. PUBLIC COMMENTS

16. PAYMENTS OF BILLS

17. EXECUTIVE SESSION, if needed - Resolution #2017- Action may be taken following Executive Session

18. ADJOURNMENT