

**MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE**

**MEETING DATE: Wednesday, April 20, 2016 7:00 PM**

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

**1. CALL TO ORDER**

**2. "Sunshine Law" Announcement**-Adequate notice of this public meeting has been provided by Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.

**3. FLAG SALUTE:** led by Mayor or presiding officer.

**4. ROLL CALL**

**5. APPROVAL OF PRIOR MEETING MINUTES**

a. Regular and Executive Session Meeting Minutes of April 6, 2016

**6. VISITORS**

**7. REPORTS RECEIVED**

a. Road Dept.- Week Ending; 4/01/16; 4/08/16

b. Municipal Court – March 2016

c. Animal Control Officer – March 2016

d. Engineer's Report

**8. CORRESPONDENCE / WRITTEN COMMUNICATIONS**

**9. PUBLIC COMMENTS**

**10. PUBLIC HEARING**

**11. OLD BUSINESS**

**12. NEW ORDINANCE – 1<sup>ST</sup> Reading**

**13. NEW BUSINESS**

a. **RESOLUTION #2016-** : Authorizing Grace Brennan, Chief Financial Officer to issue Bonds

b. **RESOLUTION #2016-** : Authorizing Purchase of Front End Loader & Bomford Kestral Mower

c. **RESOLUTION #2016-** : Authorizing Purchase of Asphalt Hot Patcher Trailer

d. **Motion to Approve** – 2016 Application for Trailer Coach Park License

e. **Motion to Approve** – 2016 Quarry Licenses for Brian Plushanski Construction Co., Inc. as per recommendation of the UT Planning Board Resolution Adopted at its April 14, 2016 meeting.

f. **PROCLAMATION:** Recognizing Ronald A. Burns.

**14. REPORTS**

a. **Attorney's Report**

b. **Committee Report**

c. **Mayor's Report**

**15. PUBLIC COMMENTS**

**16. PAYMENTS OF BILLS**

**17. EXECUTIVE SESSION, if needed - Resolution #2016-** Action may be taken following Executive Session

**18. ADJOURNMENT**