

MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE
MEETING DATE: Wednesday, April 6, 2016 7:00 PM

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

1. CALL TO ORDER

2. "Sunshine Law" Announcement-Adequate notice of this public meeting has been provided by Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.

3. FLAG SALUTE: led by Mayor or presiding officer.

4. ROLL CALL

5. APPROVAL OF PRIOR MEETING MINUTES

a. Regular Session Meeting Minutes of March 16, 2016

6. VISITORS

a. Marc Strauss, Public Safety Coordinator – presenting his report

7. REPORTS RECEIVED

- a. Road Dept.- Week Ending; 3/11/16; 3/18/16; 3/25/16
- b. Municipal Court – February 2016
- c. Zoning Officer – March 2016
- d. Engineer's Report

8. CORRESPONDENCE / WRITTEN COMMUNICATIONS

9. PUBLIC COMMENTS

10. PUBLIC HEARING

11. OLD BUSINESS

12. NEW ORDINANCE – 1ST Reading

ORDINANCE #2016-1
ORDINANCE TO ESTABLISH 2016 CAP BANK

13. NEW BUSINESS

- a. **RESOLUTION #2016-** : Conducting Annual Budget Examination
- b. **RESOLUTION #2016-** : **Introduction of 2016 Budget**
- c. **RESOLUTION #2016-** : Participation in a Cooperative Pricing System – Middlesex Regional Educational Services Commission
- d. **RESOLUTION #2016-** : Tax Sale Certificate Redemption #2014-006
- e. **RESOLUTION #2016-** : Extending Appointment of Public Safety Coordinator – Marc Strauss
- f. **RESOLUTION #2016-** : Release of Transco Road Opening Guarantee – Patrick Drive
- g. **RESOLUTION #2016-** : Emergency Temporary Appropriations
- h. **RESOLUTION #2016-** : Memo of Understanding (MOU) – HC Division of Health and the Northern Regional Municipal POD Task Force
- i. **Motion to Approve:** Request from Boys Scout Troop Pack 119 to utilize Municipal Parking Lot for overnight parking on April 16, 2016.

14. REPORTS

- a. **Attorney's Report**
- b. **Committee Report**
- c. **Mayor's Report**

15. PUBLIC COMMENTS

16. PAYMENTS OF BILLS

17. EXECUTIVE SESSION, if needed - Resolution #2016- Action may be taken following Executive Session

18. ADJOURNMENT