

**MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE**  
**MEETING DATE: Wednesday, February 15, 2017 7:00 PM**

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

**1. CALL TO ORDER**

**2. "Sunshine Law" Announcement**-Adequate notice of this public meeting has been provided by Annual Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.

**3. FLAG SALUTE:** led by Mayor or presiding officer.

**4. ROLL CALL**

**5. APPROVAL OF PRIOR MEETING MINUTES**

a. Regular and Executive Session Meeting Minutes of February 1, 2017

**6. VISITORS**

a. Marc Saluk, Hunterdon County Economic Development Director

**7. REPORTS RECEIVED**

a. Road Dept.- Week Ending; 1/27/17; 2/03/17

b. Animal Control Officer – January 2017

c. Municipal Court – January 2017

d. Engineer's Report

**8. CORRESPONDENCE / WRITTEN COMMUNICATIONS**

**9. PUBLIC COMMENTS**

**10. PUBLIC HEARING**

**ORDINANCE 2017-1**  
**AN ORDINANCE AMENDING**  
**THE LAND USE CODE OF THE TOWNSHIP OF UNION,**  
**HUNTERDON COUNTY, NEW JERSEY**  
**REGARDING ROOF-MOUNTED SOLAR AND PHOTOVOLTAIC PANELS**

**11. OLD BUSINESS – none**

**12. NEW ORDINANCE – 1<sup>ST</sup> Reading**

**ORDINANCE 2017-2**  
**AN ORDINANCE AMENDING THE CODE**  
**OF THE TOWNSHIP OF UNION, HUNTERDON COUNTY, NEW JERSEY**  
**REGARDING PARKING AND STORAGE OF MOTOR VEHICLES**

**13. NEW BUSINESS**

a. **RESOLUTION #2017-**: Authorizing Contract for Hydrogeological/Geological Services 2017 – Eric T. DeRicco

b. **Discussion** – Municipal Website

**14. REPORTS**

a. **Attorney's Report**

b. **Committee Report**

c. **Mayor's Report**

**15. PUBLIC COMMENTS**

**16. PAYMENTS OF BILLS**

**17. EXECUTIVE SESSION, if needed - Resolution #2017-** Action may be taken following Executive Session

**18. ADJOURNMENT**