

**MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE**  
**MEETING DATE: Wednesday, September 6, 2017 7:00 PM**

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

**1. CALL TO ORDER**

**2. "Sunshine Law" Announcement**-Adequate notice of this public meeting has been provided by Annual Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.

**3. FLAG SALUTE:** led by Mayor or presiding officer.

**4. ROLL CALL**

**5. APPROVAL OF PRIOR MEETING MINUTES**

- a. Regular and Executive Session Meeting Minutes of August 2, 2017
- b. Amended prior Approved Minutes of July 19, 2017 as per Mr. Mazza's request.

**6. VISITORS**

- a. Craig Holland – Union Hill Condominium Resident re: After the Fire Damage

**7. REPORTS RECEIVED**

- a. Road Dept.- Week Ending; 7/28/17; 8/04/17; 8/11/17; 8/18/17; 8/25/17
- b. Municipal Court – July 2017
- c. Animal Control Officer – July 2017
- d. Public Safety Coordinator
- e. Engineer's Report

**8. CORRESPONDENCE / WRITTEN COMMUNICATIONS**

**9. PUBLIC COMMENTS**

**10. PUBLIC HEARING – 2<sup>nd</sup> Reading**

**11. OLD BUSINESS – Proposed Property Maintenance Ordinance – Discussion**

**12. NEW ORDINANCE – 1<sup>ST</sup> Reading**

**13. NEW BUSINESS**

- a. **PROCLAMATION** – Honoring Jack Hara for his Long-Time Service as a Member of the Union Township Recreation Committee
- b. **RESOLUTION #2017-** : Driveway Inspection Fee Escrow Balance Refund - Block 26 Lot 4
- c. **RESOLUTION #2017-** : National Suicide Prevention Awareness Month
- d. **Quarry License Application** - Liberty Stone & Aggregates-Clinton Quarry, LLC and MILM Holdings, LLC
- e. **Verizon Wireless** – Kathryn Windsor
- f. **Discussion** - Best Practices Inventory

**14. REPORTS**

- a. **Attorney's Report**
- b. **Committee Report**
- c. **Mayor's Report**

- ❖ Appointments – **David MacGeorge** as Chair of the UT Environmental Commission  
**Robert G. Sullivan** as an Alternate Member to the UT Planning Board/Board of Adjustments

**15. PUBLIC COMMENTS**

**16. PAYMENTS OF BILLS**

**17. EXECUTIVE SESSION, if needed - Resolution #2017-** Action may be taken following Executive Session

**18. ADJOURNMENT**