

**1. CALL TO ORDER**

**2. "Sunshine Law" Announcement** - Adequate notice of this public meeting has been published in the Hunterdon Democrat and Courier News, posted on the municipal bulletin board and the Township website in accordance with the Open Public Meeting Act, Chapter 231, P.L. 1975. This notice has also been filed in the Municipal Clerk's office.

**3. FLAG SALUTE:** led by Mayor or presiding officer.

**4. ROLL CALL**

**5. APPROVAL OF PRIOR MEETING MINUTES**

- a. Regular Meeting Minutes of June 15, 2022
- b. Special and Executive Session Meeting Minutes of July 6, 2022
- c. Special and Executive Session Meeting Minutes of July 29, 2022

**6. VISITORS**

**7. REPORTS RECEIVED**

- a. Road Dept.- Week Ending; 7/22/22; 7/29/22; 8/05/22;
- b. Animal Control Officer – July 2022
- c. Zoning Officer – July 2022
- d. Municipal Court – July 2022
- e. Public Safety Director
- f. Pattenburg Volunteer Fire Company
- g. Engineer's Report

**8. CORRESPONDENCE / WRITTEN COMMUNICATIONS**

**9. PUBLIC COMMENTS**

**10. PUBLIC HEARING**

**11. UNFINISHED BUSINESS**

**12. NEW ORDINANCE – 1<sup>ST</sup> Reading**

**13. NEW BUSINESS**

**CONSENT AGENDA:** All matters listed under the Consent Agenda are considered to be routine by the Township Committee and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent Agenda and will be considered separate.

- a. **RESOLUTION #2022-90:** Chapter 159 Resolution – Rediscover Hunterdon Communities Grant
- b. **RESOLUTION #2022-91:** Approving Person-to-Person Liquor License Transfer; Perryville Wine & Spirits
- c. **RESOLUTION #2022-92:** Escrow Refund; 128 Perryville Road, Block 25, Lot 1.03
- d. **RESOLUTION #2022-93:** Designating Union Township as Stigma Free Community
- e. **RESOLUTION #2022-94:** Opposing NJ Division of Alcoholic Beverage Control's Special Conditions on Limited Brewery Licensees
- g. **RESOLUTION #2022-95:** Supporting Passage of Senate Bill No. 713 to Commemorate the Events of September 11, 2001
- h. **Payment of Bills**

End of Consent Agenda

**14. REPORTS**

- a. **Attorney's Report**
- b. **Committee Reports**
- c. **Finance Officer's Report**
- d. **Mayor's Report**

**15. PUBLIC COMMENTS**

**16. EXECUTIVE SESSION**

**15. ADJOURNMENT**