

MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE
MEETING DATE: June 18, 2025 7:00 PM

1. CALL TO ORDER

2. "Sunshine Law" Announcement - Adequate notice of this public meeting has been published in the Hunterdon Democrat and Courier News, posted on the municipal bulletin board and the Township website in accordance with the Open Public Meeting Act, Chapter 231, P.L. 1975. This notice has also been filed in the Municipal Clerk's office.

3. **FLAG SALUTE:** led by Mayor or presiding officer.

4. ROLL CALL

5. APPROVAL OF PRIOR MEETING MINUTES

a. Regular and Executive Session Meeting Minutes of May 21, 2025

6. VISITORS

7. REPORTS RECEIVED

- a. State Police, Trooper DeLorenzis
- b. Road Dept.- Week Ending; 5/02/25; 5/09/25; 5/16/25; 5/23/25; 5/30/25; 6/06/25
- c. Animal Control Officer – May 2025
- d. Municipal Court – not submitted
- e. Zoning Officer – not submitted
- f. Pattenburg Volunteer Fire Company – not submitted
- g. Recreation Committee –
- h. Environmental Commission
- i. Engineer's Report

8. CORRESPONDENCE / WRITTEN COMMUNICATIONS

9. PUBLIC COMMENTS

10. PUBLIC HEARING

ORDINANCE #2025-3

AN ORDINANCE APPROPRIATING THE SUM OF \$575,000 CURRENTLY LOCATED WITHIN THE GENERAL CAPITAL FUND, CAPITAL IMPROVEMENT ACCOUNT, OF THE TOWNSHIP OF UNION, HUNTERDON COUNTY, NEW JERSEY, FOR IMPROVEMENTS TO DEER HILL ROAD, HILL TOP ROAD AND FAWN WAY

11. UNFINISHED BUSINESS

12. NEW ORDINANCE – 1ST Reading

ORDINANCE 2025-4

AN ORDINANCE AMENDING THE CODE OF THE TOWNSHIP OF UNION, HUNTERDON COUNTY, NEW JERSEY, REGARDING DOG LICENSING FEES

13. NEW BUSINESS

- a. **RESOLUTION #2025-** : Certification of 2024 Annual Audit
- b. **RESOLUTION #2025-** : A Resolution Appropriating the Sum Of \$225,000 (\$50,000 From A Grant Received from Hunterdon County Municipal Parks and Recreational Grant Program And \$175,000 From the Open Space Trust of Union Township, Hunterdon County, New Jersey) For Improvements, Paving and ADA Compliance of the Finn Park Walking Trail

CONSENT AGENDA: All matters listed under the Consent Agenda are considered to be routine by the Township Committee and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent Agenda and will be considered separate.

- c. **RESOLUTION #2025-** : Resolution in Support of the Sidney Road Bridge Over Lehigh Valley Main Line Railroad Project
- d. **RESOLUTION #2025-** : Creating and Implementing a Long-Range Plan to Address Drainage Issues
- e. **RESOLUTION #2025-** : Authorizing a Developer's Agreement with Bonnell Properties LLC for Development of the Property Located at 2 Route 513, Clinton, NJ, Designated as Block 24.01, Lot 1 on the Union Township Tax Map
- f. **RESOLUTION #2025-** : Approval to Submit a Grant Application and Execute a Grant Contract with the NJ DOT for the MA-2026 Main Street – Jutland Resurfacing Project
- g. **RESOLUTION #2025-** : Escrow Refund – Block 28, Lot 19.01
- h. **RESOLUTION #2025-** :- 2025 – 2026 Liquor License Renewal – Mountain View Chalet

- i. **RESOLUTION #2025-** :- 2025 – 2026 Liquor License Renewal – Clinton Station Diner
- j. **RESOLUTION #2025-** :- 2025 – 2026 Liquor License Renewal – Pattenburg Inn
- k. **RESOLUTION #2025-** :- 2025 – 2026 Liquor License Renewal – The Farmhouse
- l. **RESOLUTION #2025-** :- 2025 – 2026 Liquor License Renewal – Perryville Wine & Spirits LLC
- m. **Motion to Approve** – Annual License Renewal Application – Aladdin Kennels
- n. **Motion to Approve** – Pilgrimage from Ss. Peter & Paul Church going through the Township on Friday, August 8, 2025
- o. **Motion to Approve** – Appointing Grace Brennan Acting Deputy Clerk to conduct June 27, 2025 Special TC Meeting
- p. **Payment of Bills**

End of Consent Agenda

- q. **Discussion** – HVAC at the Municipal Building

14. REPORTS

- a. **Attorney's Report**
- b. **Mayor's Report**
- c. **Committee Reports**
- d. **Finance Officer's Report**

15. PUBLIC COMMENTS

16. EXECUTIVE SESSION

Resolution #2025-

WHEREAS, the Open Public Meetings Act, N.J.S.A. 10:4-12, provides that an Executive Session, not open to the public, may be held for certain specified purposes when authorized by resolution;

NOW THEREFORE, BE IT RESOLVED that the Township Committee of the Township of Union will convene in an Executive Session that will be limited only to consideration of items with respect to which the public may be excluded pursuant to N.J.S.A. 10:4-12b. The general nature of the subject or subjects to be discussed in this session is as follows:

1. Attorney/Client Privilege - Affordable Housing
2. Contract Negotiations - PS Construction/Rolling Hills
3. Litigation – 77 Perryville Road Dam

The matters discussed in this session will be disclosed to the public when the need for confidentiality no longer exists.

Formal action may be taken following the conclusion of the Executive Session.

BE IT FURTHER RESOLVED by the Township Committee of the Township of Union assembled in public session on June 18, 2025, at ____ p.m. in the Union Township Municipal Building, 140 Perryville Road, Hampton, New Jersey, for the discussion of matters relating to the specific items designated above. Action may be taken.

17. ADJOURNMENT