

**MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE**  
**MEETING DATE: June 16, 2021 7:00 PM**

**BECAUSE OF THE COVID-19 STATE OF EMERGENCY AND THE CLOSURE OF THE MUNICIPAL BUILDING THIS MEETING WILL BE HELD ELECTRONICALLY.**  
**FOLLOWING IS A LINK TO THE MEETING:**

Topic: Township Committee Meeting  
Time: June 16, 2021 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting  
<https://us02web.zoom.us/j/89476557509?pwd=WW5ZQmI5cW5WR2RNNHN0UU1RVjFkdz09>

Meeting ID: 894 7655 7509  
Passcode: 055907

One tap mobile  
+13126266799,,89476557509#,,,,\*055907# US (Chicago)  
+16465588656,,89476557509#,,,,\*055907# US (New York)

Dial by your location  
+1 312 626 6799 US (Chicago)  
+1 646 558 8656 US (New York)  
+1 301 715 8592 US (Washington D.C)  
+1 346 248 7799 US (Houston)  
+1 669 900 9128 US (San Jose)  
+1 253 215 8782 US (Tacoma)

Meeting ID: 894 7655 7509  
Passcode: 055907  
Find your local number: <https://us02web.zoom.us/j/89476557509>

**1. CALL TO ORDER**

**2. "Sunshine Law" Announcement** - Adequate notice of this public meeting has been published in the Hunterdon Democrat and Courier News, posted on the municipal bulletin board and the Township website in accordance with the Open Public Meeting Act, Chapter 231, P.L. 1975. This notice has also been filed in the Municipal Clerk's office.

**3. FLAG SALUTE:** led by Mayor or presiding officer.

**4. ROLL CALL**

**5. APPROVAL OF PRIOR MEETING MINUTES**

a. Regular and Executive Session Meeting Minutes of April 21, 2021

**6. VISITORS**

a. Lauri Grygon, 6 Carhart Court – I-78 noise reduction

**7. REPORTS RECEIVED**

- a. Road Dept.- Week Ending; 5/21/21; 5/28/21; 6/04/21
- b. Animal Control Officer – May 2021
- c. Municipal Court – May 2021
- d. Public Safety Director
- e. Engineer's Report

**8. CORRESPONDENCE / WRITTEN COMMUNICATIONS**

**9. PUBLIC COMMENTS**

**10. PUBLIC HEARING**

**ORDINANCE # 2021-5**

**AN ORDINANCE OF THE TOWNSHIP OF UNION IN HUNTERDON COUNTY, NEW JERSEY AMENDING UNION TOWNSHIP'S LAND USE REGULATIONS TO PROHIBIT ALL CLASSES OF CANNABIS BUSINESSES WITHIN THE TOWNSHIP**

**ORDINANCE # 2021 - 6**

**AN ORDINANCE APPROPRIATING THE SUM OF \$210,000 FROM NJ DOT MUNICIPAL ROAD AID PROGRAM AND \$60,000.00 CURRENTLY LOCATED WITHIN THE CAPITAL IMPROVEMENT FUND OF**

**THE GENERAL CAPITAL FUND OF THE TOWNSHIP OF UNION, HUNTERDON COUNTY, STATE OF NEW JERSEY FOR IMPROVEMENTS TO BAPTIST CHURCH ROAD**

**ORDINANCE #2021-7**

**AN ORDINANCE APPROPRIATING THE SUM OF \$100,000.00 CURRENTLY LOCATED WITHIN THE GENERAL CAPITAL FUND, CAPITAL IMPROVEMENT ACCOUNT, OF THE TOWNSHIP OF UNION, HUNTERDON COUNTY, NEW JERSEY, FOR VARIOUS ROAD IMPROVEMENTS AND FOR THE PURCHASE OF A FORD F-250**

- a. Liberty Stone & Aggregate – Clinton Quarry LLC - Application for 2021 License Renewal

**11. UNFINISHED BUSINESS**

12. NEW ORDINANCE – 1<sup>ST</sup> Reading

**ORDINANCE 2021 - 8**

**AN ORDINANCE APPROPRIATING THE SUM OF \$250,000 CURRENTLY LOCATED WITHIN THE CAPITAL IMPROVEMENT FUND OF THE GENERAL CAPITAL FUND OF THE TOWNSHIP OF UNION, HUNTERDON COUNTY, STATE OF NEW JERSEY FOR IMPROVEMENTS TO BAPTIST CHURCH ROAD – SECTION 2A**

**NEW BUSINESS**

**CONSENT AGENDA:** All matters listed under the Consent Agenda are considered to be routine by the Township Committee and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent Agenda and will be considered separate.

- a. **RESOLUTION #2021-** : 2021-2022 Liquor License Renewal – The Pattenburg House
- b. **RESOLUTION #2021-** : 2021-2022 Liquor License Renewal – Mountain View Chalet
- c. **RESOLUTION #2021-** : 2021-2022 Liquor License Renewal – JJ Development III LLC
- d. **RESOLUTION #2021-** : 2021-2022 Liquor License Renewal – Grand Colonial Operations LLC
- e. **RESOLUTION #2021-** : Governor’s Council on Alcoholism and Drug Abuse Funding – Fiscal Grant Cycle July 2020-June 2025
- f. **Motion to Approve** – Annual Kennel License Renewal – Aladdin Kennels
- g. **Motion to Approve** – Approving Temporary Storage Permit – JJ Investment III LLC

**13. Payment of Bills**

End of Consent Agenda

**14. REPORTS**

- a. **Attorney’s Report**
- b. **Committee Report**
- c. **Finance Officer’s Report**
- d. **Pattenburg Volunteer Fire Dept.**
- e. **Mayor’s Report**

**15. PUBLIC COMMENTS**

**16. EXECUTIVE SESSION**

**Resolution #2021-**

WHEREAS, the Open Public Meetings Act, N.J.S.A. 10:4-12, provides that an Executive Session, not open to the public, may be held for certain specified purposes when authorized by resolution;

NOW THEREFORE, BE IT RESOLVED that the Township Committee of the Township of Union will convene in an Executive Session that will be limited only to consideration of items with respect to which the public may be excluded pursuant to N.J.S.A. 10:4-12b. The general nature of the subject or subjects to be discussed in this session is as follows:

Matters falling within the attorney-client privilege [N.J.S.A. 10:4-12b(7)]:

- a. Comcast Franchise Renewal

The matters discussed in this session will be disclosed to the public when the need for confidentiality no longer exists.

Formal action might be taken following the conclusion of the executive session.

**17. ADJOURNMENT**