

**MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE**  
**MEETING DATE: April 21, 2021 7:00 PM**

**BECAUSE OF THE COVID-19 STATE OF EMERGENCY AND THE CLOSURE OF THE MUNICIPAL BUILDING THIS MEETING WILL BE HELD ELECTRONICALLY.**  
**FOLLOWING IS A LINK TO THE MEETING:**

Topic: Township Committee Meeting  
Time: April 21, 2021 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting  
<https://us02web.zoom.us/j/89476557509?pwd=WW5ZQmI5cW5WR2RNNHN0UU1RVjFkdz09>

Meeting ID: 894 7655 7509  
Passcode: 055907

One tap mobile  
+13126266799,,89476557509#,,,,\*055907# US (Chicago)  
+16465588656,,89476557509#,,,,\*055907# US (New York)

Dial by your location  
+1 312 626 6799 US (Chicago)  
+1 646 558 8656 US (New York)  
+1 301 715 8592 US (Washington D.C)  
+1 346 248 7799 US (Houston)  
+1 669 900 9128 US (San Jose)  
+1 253 215 8782 US (Tacoma)

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Find your local number: <https://us02web.zoom.us/j/89476557509>

**1. CALL TO ORDER**

**2. "Sunshine Law" Announcement** - Adequate notice of this public meeting has been published in the Hunterdon Democrat and Courier News, posted on the municipal bulletin board and the Township website in accordance with the Open Public Meeting Act, Chapter 231, P.L. 1975. This notice has also been filed in the Municipal Clerk's office.

**3. FLAG SALUTE:** led by Mayor or presiding officer.

**4. ROLL CALL**

**5. APPROVAL OF PRIOR MEETING MINUTES**

a. Regular, Budget Workshop and Executive Session Meeting Minutes of March 17, 2021

**6. VISITORS**

**7. REPORTS RECEIVED**

- a. Road Dept.- Week Ending; 3/12/21; 3/19/21; 3/26/21; 4/09/21
- b. Animal Control Officer – March 2021
- c. Zoning – March 2021
- d. Public Safety Director
- e. Engineer's Report

8. CORRESPONDENCE / WRITTEN COMMUNICATIONS

9. PUBLIC COMMENTS

10. PUBLIC HEARING

**ORDINANCE #2021-3**

**CALENDAR YEAR 2021  
ORDINANCE TO ESTABLISH A CAP BANK  
(N.J.S.A. 40A:4-45.14)**

**ORDINANCE #2021 - 4**

**AN ORDINANCE FIXING AND DETERMINING MUNICIPAL CLASS POSITION TITLES AND SALARY RANGES FOR CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF UNION, COUNTY OF HUNTERDON, NJ – 2021**

**RESOLUTION #2021-40A**

**Public Hearing/Adoption of the 2021 Municipal Budget**

11. UNFINISHED BUSINESS

12. NEW ORDINANCE – 1<sup>ST</sup> Reading

13. NEW BUSINESS

**CONSENT AGENDA:** All matters listed under the Consent Agenda are considered to be routine by the Township Committee and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent Agenda and will be considered separate.

- a. **RESOLUTION #2021-** : Acknowledgement of Vacation Pay for Grace Kocher, PB/BOA Secretary
- b. **RESOLUTION #2021-** : Performance Bond Refund; Block 25, Lot 21; 6 Hill & Dale Drive
- c. **RESOLUTION #2021-** : Appointment of Leigh Gronau as PB/BOA Secretary/Admin. Asst./Zoning Officer/Code Enforcement Officer
- d. **RESOLUTION #2021-** : Approving 2021 Professional Services Contract PB/BOA Attorney–Mark Anderson, Esq.
- e. **RESOLUTION #2021-** : Approving 2021 Professional Services Contract - Engineer, Richard Roseberry/Maser Consulting P.A.
- f. **RESOLUTION #2021-** : Approving 2021 Professional Services Contract –Affordable Housing Planner – Kyle+McManus Associates
- g. **RESOLUTION #2021-** : Approving 2021 Professional Services Contract–Geologist/Hydrogeologist; Eric DeRiccio
- h. **Payment of Bills**

End of Consent Agenda

- i. **Motion to Approve** - Request by Tracy Leaver for the Mayor to sign a letter to DOT; no objection for flying hot air balloons
- j. **Motion to Approve** – Accepting a Letter of Resignation from Grace Kocher, Planning Board/Board of Adjustment Secretary
- k. **Motion to Approve** – Approving Shared Services Agreement between the UT BOE and the Township of Union for the Purpose of Setting Forth each Party’s Responsibilities Concerning Facilities Use and Maintenance

l. **Discussion**

- Cannabis Legislation

14. REPORTS

- a. **Attorney's Report**
- b. **Committee Report**
- c. **Finance Officer's Report**
- d. **Pattensburg Volunteer Fire Dept.**
- e. **Mayor's Report**

**Mayoral Appointment – Nicole Rasavage as Alternate II member to the UT PB/BOA**

**15. PUBLIC COMMENTS**

**16. ADJOURNMENT**