

MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE
MEETING DATE: November 9, 2022 7:00 PM

1. CALL TO ORDER

2. "Sunshine Law" Announcement - Adequate notice of this public meeting has been published in the Hunterdon Democrat and Courier News, posted on the municipal bulletin board and the Township website in accordance with the Open Public Meeting Act, Chapter 231, P.L. 1975. This notice has also been filed in the Municipal Clerk's office.

3. **FLAG SALUTE:** led by Mayor or presiding officer.

4. ROLL CALL

5. APPROVAL OF PRIOR MEETING MINUTES

a. Regular Meeting Minutes of October 19, 2022

6. VISITORS

a. UT Board of Ed. – Referendum to upgrade external and internal security, electric and HVAC. Architect Joe Flynn will be presenting plans.

7. REPORTS RECEIVED

a. Road Dept.- Week Ending; 10/14/22; 10/21/22; 10/28/22; 11/04/22

b. Zoning Officer – October 2022

c. Animal Control Officer – October 2022

d. Municipal Court – October 2022

e. Public Safety Director - Report #2022-11

f. Pattenburg Volunteer Fire Company

g. Engineer's Report

8. CORRESPONDENCE / WRITTEN COMMUNICATIONS

9. PUBLIC COMMENTS

10. PUBLIC HEARING

ORDINANCE #2022-9

**AN ORDINANCE AMENDING THE FEE SCHEDULE FOR THE
TOWNSHIP RECREATION PROGRAMS IN THE TOWNSHIP OF UNION,
COUNTY OF HUNTERDON, STATE OF NEW JERSEY**

11. UNFINISHED BUSINESS

12. NEW ORDINANCE – 1ST Reading

TOWNSHIP OF UNION

ORDINANCE #2022-10

**AN ORDINANCE OF THE TOWNSHIP OF UNION IN HUNTERDON
COUNTY, NEW JERSEY CHANGING THE ZONE CLASSIFICATION
OF THE HIGHLAND RIDGE AND LAKE VIEW ESTATES
DEVELOPMENTS FROM VR-VILLAGE RESIDENTIAL TO CR COUNTRY
RESIDENTIAL AND AMENDING THE UNION TOWNSHIP
ZONING DISTRICTS MAP ACCORDINGLY**

ORDINANCE #2022 - 11

**AN ORDINANCE FIXING AND DETERMINING MUNICIPAL CLASS POSITION TITLES AND SALARY
RANGES FOR CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF UNION, COUNTY OF
HUNTERDON, NJ – 2022**

13. NEW BUSINESS

CONSENT AGENDA: All matters listed under the Consent Agenda are considered to be routine by the Township Committee and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent Agenda and will be considered separate.

a. **RESOLUTION #2022-** : Hunterdon County Municipal Alliance Program Grant Year 2024

b. **RESOLUTION #2022-** : Refunding Redemption to Lienholder; Certificate #2020-002

c. **RESOLUTION #2022-** : Authorizing the Appointment of Steve Wardell as Part Time Recycling Attendant

d. **RESOLUTION #2022-** : Cancelling Appropriation Balance and Debt Authorization under Ordinance

e. **RESOLUTION #2022-** : Appropriation Transfer Resolution

f. **RESOLUTION #2022-** : Approving Submission for the Township Website Re-design Grant

g. **Payment of Bills**

End of Consent Agenda

- h. Discussion – 2022 Best Practices Inventory
- i. Discussion - Updating, Revising, Amending Ordinances regarding Recreation Committee.

14. REPORTS

- a. **Attorney’s Report**
- b. **Mayor’s Report**
- c. **Committee Reports**
- d. **Finance Officer’s Report**

15. PUBLIC COMMENTS

16. EXECUTIVE SESSION

Resolution #2022-

WHEREAS, the Open Public Meetings Act, N.J.S.A. 10:4-12, provides that an Executive Session, not open to the public, may be held for certain specified purposes when authorized by resolution;

NOW THEREFORE, BE IT RESOLVED that the Township Committee of the Township of Union will convene in an Executive Session that will be limited only to consideration of items with respect to which the public may be excluded pursuant to N.J.S.A. 10:4-12b. The general nature of the subject or subjects to be discussed in this session is as follows:

- a. Matters falling within the attorney-client privilege [N.J.S.A. 10:4-12b(7)]: Shared Services Agreement with Board of Education (assistance with inclement weather, facilities usage)
- b. Matters falling within the attorney-client privilege [N.J.S.A. 10:4-12b(7)]: Teamsters Negotiations
- c. Matters falling within the attorney-client privilege [N.J.S.A. 10:4-12b(7)]: 2023 Professional Services Contracts

The matters discussed in this session will be disclosed to the public when the need for confidentiality no longer exists.

Formal action may be taken following the conclusion of the Executive Session.

BE IT FURTHER RESOLVED by the Township Committee of the Township of Union assembled in public session on November 9, 2022 at ____ p.m. in the Union Township Municipal Building, 140 Perryville Road, Hampton, New Jersey, for the discussion of matters relating to the specific items designated above.

15. ADJOURNMENT