

**1. CALL TO ORDER**

2. "Sunshine Law" Announcement - Adequate notice of this public meeting has been published in the Hunterdon Democrat and Courier News, posted on the municipal bulletin board and the Township website in accordance with the Open Public Meeting Act, Chapter 231, P.L. 1975. This notice has also been filed in the Municipal Clerk's office.

3. **FLAG SALUTE:** led by Mayor or presiding officer.

4. **ROLL CALL**

5. **APPROVAL OF PRIOR MEETING MINUTES**

6. **VISITORS**

**7. REPORTS RECEIVED**

- a. State Police, Trooper DeLorenzis
- b. Road Dept.- Week Ending; 9/12/25; 9/19/25; 9/26/25; 10/03/25
- c. Animal Control Officer – August 2025
- d. Municipal Court – not submitted
- e. Zoning Officer – August 2025
- f. Pattenburg Volunteer Fire Company – not submitted
- g. Recreation Committee –
- h. Environmental Commission
- i. Engineer's Report

**8. CORRESPONDENCE / WRITTEN COMMUNICATIONS**

9. **PUBLIC COMMENTS**

10. **PUBLIC HEARING**

11. **UNFINISHED BUSINESS**

12. **NEW ORDINANCE – 1<sup>ST</sup> Reading**

**ORDINANCE #2025 - 6**

**AN ORDINANCE FIXING AND DETERMINING MUNICIPAL CLASS POSITION TITLES AND SALARY RANGES FOR CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF UNION, COUNTY OF HUNTERDON, NJ – 2025**

**ORDINANCE 2025 - 7**

**AN ORDINANCE AMENDING ORDINANCE 2024-17 TO APPROPRIATE THE ADDITIONAL SUM OF \$175,000 FROM THE CAPITAL IMPROVEMENT FUND OF THE GENERAL CAPITAL FUND OF THE TOWNSHIP OF UNION, HUNTERDON COUNTY, STATE OF NEW JERSEY FOR THE CONSTRUCTION OF AN ADDITION TO THE TOWNSHIP GARAGE FOR A TRUCK WASH BAY (REQUIRED BY THE STATE OF NJ STORMWATER REGULATIONS) AND UPGRADES/REPAIRS TO THE EXISTING GARAGE**

**13. NEW BUSINESS**

**CONSENT AGENDA:** All matters listed under the Consent Agenda are considered to be routine by the Township Committee and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent Agenda and will be considered separate.

- a. **RESOLUTION #2025-** : Authorization to Purchase Compact Excavator
- b. **RESOLUTION #2025-** : Authorization to Purchase Trailer for Compact Excavator
- c. **RESOLUTION #2025-** : Salary Resolution
- d. **RESOLUTION #2025-** : Adopting Changes to Township of Union Personnel Policies and Procedures Manual and UT Employee Handbook
- e. **RESOLUTION #2025-** : Chapter 159 – Highlands Water Protection and Planning Council Plan Conformance Grant
- f. **RESOLUTION #2025-** : Cancelling Funded Ordinance Balances
- g. **RESOLUTION #2025-** : Resolution of the Township of Union, County of Hunterdon, State Of New Jersey, Authorizing Release of Certain Bonds and Escrow to Fallone Developers, LLC (FKA Fallone Group, LLC) In Connection with Development of the Property Located at Block 22.02 Lot 34 On Perryville Road
- h. **RESOLUTION #2025-** : Appropriating Additional Sum of \$80,000 from the Open Space Trust Fund of Union Township for Improvements, Paving and ADA Compliance of the Finn Road Walking Trail Project

End of Consent Agenda

- i. **Payment of Bills**
- j. **Discussion** – 2025 Best Practices Inventory
- k. **Discussion** – Ordinance for Reimbursement for Fire Services
- l. **Discussion and Approval** – Municipal Building Security Cameras System Updates
- m. **Motion to Approve** – Request for Putting Barricades in the Brass Castle Neighborhood on Halloween

**14. REPORTS**

- a. **Attorney's Report**
- b. **Mayor's Report**
- c. **Committee Reports**

**d. Finance Officer's Report**

**15. PUBLIC COMMENTS**  
**16. EXECUTIVE SESSION**

**Resolution #2025-**

WHEREAS, the Open Public Meetings Act, N.J.S.A. 10:4-12, provides that an Executive Session, not open to the public, may be held for certain specified purposes when authorized by resolution;

NOW THEREFORE, BE IT RESOLVED that the Township Committee of the Township of Union will convene in an Executive Session that will be limited only to consideration of items with respect to which the public may be excluded pursuant to N.J.S.A. 10:4-12b. The general nature of the subject or subjects to be discussed in this session is as follows:

1. Personnel – Volunteer of the Year Discussion
2. Contract Negotiations - Atty. Client Privilege

The matters discussed in this session will be disclosed to the public when the need for confidentiality no longer exists. Formal action may be taken following the conclusion of the Executive Session.

BE IT FURTHER RESOLVED by the Township Committee of the Township of Union assembled in public session on October 15, 2025, at \_\_\_\_ p.m. in the Union Township Municipal Building, 140 Perryville Road, Hampton, New Jersey, for the discussion of matters relating to the specific items designated above. Action may be taken.

**17. ADJOURNMENT**