

**MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE**  
**MEETING DATE: Wednesday, November 18, 2020 7:00 PM**

**BECAUSE OF THE COVID-19 STATE OF EMERGENCY AND THE CLOSURE OF THE MUNICIPAL BUILDING THIS MEETING WILL BE HELD ELECTRONICALLY.**  
**FOLLOWING IS A LINK TO THE MEETING:**

Topic: Township Committee  
Time: Nov 18, 2020 07:00 PM Eastern Time (US and Canada)

Join Zoom Meeting  
<https://us02web.zoom.us/j/85305550743?pwd=TVBHZHF3dGJFSlFuOWRkbDJmdXA5dz09>

Meeting ID: 853 0555 0743  
Passcode: 055998  
One tap mobile  
+13017158592,,85305550743#,,,,,0#,,055998# US (Washington D.C)  
+13126266799,,85305550743#,,,,,0#,,055998# US (Chicago)

Dial by your location  
+1 301 715 8592 US (Washington D.C)  
+1 312 626 6799 US (Chicago)  
+1 646 558 8656 US (New York)  
+1 253 215 8782 US (Tacoma)  
+1 346 248 7799 US (Houston)  
+1 669 900 9128 US (San Jose)

Meeting ID: 853 0555 0743  
Passcode: 055998  
Find your local number: <https://us02web.zoom.us/u/kcMsulzsC>

**1. CALL TO ORDER**

**2. "Sunshine Law" Announcement** - Adequate notice of this public meeting has been published in the Hunterdon Democrat and Courier News, posted on the municipal bulletin board and the Township website in accordance with the Open Public Meeting Act, Chapter 231, P.L. 1975. This notice has also been filed in the Municipal Clerk's office.

**3. FLAG SALUTE:** led by Mayor or presiding officer.

**4. ROLL CALL**

**5. APPROVAL OF PRIOR MEETING MINUTES**

a. Regular and Executive Session Meeting Minutes of October 21, 2020

**6. VISITORS**

**7. REPORTS RECEIVED**

- a. Road Dept.- Week Ending; 10/16/20; 10/23/20; 10/30/20; 11/06/20
- b. Municipal Court – October 2020
- c. Animal Control Officer – October 2020
- d. Zoning Officer – October 2020
- e. Public Safety Director
- f. Engineer's Report

**8. CORRESPONDENCE / WRITTEN COMMUNICATIONS**

**9. PUBLIC COMMENTS**

**10. PUBLIC HEARING**

**TOWNSHIP OF UNION  
ORDINANCE NO. 2020-6**

**AN ORDINANCE OF THE TOWNSHIP OF UNION IN HUNTERDON COUNTY, NEW JERSEY  
AMENDING CERTAIN PROVISIONS OF CHAPTER 20 OF THE CODE OF THE TOWNSHIP  
OF UNION, "REGULATIONS FOR QUARRYING"**

**TOWNSHIP OF UNION  
IN THE COUNTY OF HUNTERDON, STATE OF NEW JERSEY**

**ORDINANCE NUMBER 2020-7**

**BOND ORDINANCE PROVIDING FOR ROADWAY IMPROVEMENTS TO SECTION ONE OF  
BAPTIST CHURCH ROAD, BY AND IN THE TOWNSHIP OF UNION, IN THE COUNTY OF  
HUNTERDON, STATE OF NEW JERSEY; APPROPRIATING \$650,000 THEREFOR (INCLUDING A  
GRANT RECEIVED OR EXPECTED TO BE RECEIVED FROM THE NEW JERSEY DEPARTMENT  
OF TRANSPORTATION IN THE AMOUNT OF \$165,134) AND AUTHORIZING THE ISSUANCE OF  
\$484,866 BONDS OR NOTES OF THE TOWNSHIP TO FINANCE PART OF THE COST THEREOF**

**TOWNSHIP OF UNION  
ORDINANCE #2020 - 8**

**AN ORDINANCE APPROPRIATING THE SUM OF \$110,000.00 CURRENTLY LOCATED WITHIN  
THE CAPITAL IMPROVEMENT FUND OF THE GENERAL CAPITAL FUND OF THE TOWNSHIP OF  
UNION, HUNTERDON COUNTY, NEW JERSEY FOR THE PURCHASE OF A CASE 580SN BACKHOE  
FOR THE DEPARTMENT OF ROADS AND FACILITIES**

**11. OLD BUSINESS**

**12. NEW ORDINANCE – 1<sup>ST</sup> Reading**

**TOWNSHIP OF UNION  
ORDINANCE NO. 2020-9**

**AN ORDINANCE OF THE TOWNSHIP OF UNION IN HUNTERDON COUNTY, NEW JERSEY  
REPEALING CHAPTER 30, SECTION 24, OF THE "CODE OF THE TOWNSHIP OF UNION,"  
TITLED "STORMWATER CONTROL," IN ITS ENTIRETY, AND REPLACING IT WITH THE  
NEW JERSEY STATE DEPARTMENT OF ENVIRONMENTAL PROTECTION'S MOST  
RECENT "MODEL STORMWATER CONTROL ORDINANCE FOR MUNICIPALITIES"**

**TOWNSHIP OF UNION  
ORDINANCE NO. 2020-10**

**AN ORDINANCE OF THE TOWNSHIP OF UNION IN HUNTERDON COUNTY, NEW  
JERSEY REGARDING MAXIMUM IMPERVIOUS COVERAGE REQUIREMENTS IN  
THE CM CONSERVATION MANAGEMENT DISTRICT AND THE AP  
AGRICULTURAL PRESERVATION DISTRICTS, AND AMENDING CHAPTER 30  
(LAND USE) OF THE "CODE OF THE TOWNSHIP OF UNION"**

**TOWNSHIP OF UNION  
ORDINANCE NO. 2020-11**

**AN ORDINANCE OF THE TOWNSHIP OF UNION IN HUNTERDON COUNTY, NEW  
JERSEY REGARDING LAND USE APPLICATION SUBMISSION REQUIREMENTS  
AND AMENDING CHAPTER 30 OF THE "CODE OF THE TOWNSHIP OF UNION"**

### 13. NEW BUSINESS

**CONSENT AGENDA:** All matters listed under the Consent Agenda are considered to be routine by the Township Committee and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent Agenda and will be considered separate.

- a. **RESOLUTION #2020-\_\_\_\_\_** : To Refund Delinquent Water Charges Collected Prior to Tax Sale
- b. **RESOLUTION #2020-\_\_\_\_\_** : Appropriation Transfer
- c. **RESOLUTION #2020-\_\_\_\_\_** : Closing Out Escrow Balances
- d. **PROCLAMATION – \_\_\_\_\_** School Choice Week, January 24 – January 30, 2021
- e. **Motion to Approve - \_\_\_\_\_** New Member to PVFC – Mario Garaffa
- f. **Motion to Approve - \_\_\_\_\_** COVID 19 Expansion of Premises Permit – Mountain View Chalet
- g. **Motion to Approve - \_\_\_\_\_** COVID 19 Expansion of Premises Permit – Clinton Diner
- h. **Payment of Bills**

End of Consent Agenda

- a. Discussion
  - Request letter from Planning Board/Board of Adjustment to amend Land Use Code regarding Number of Copies Requested
  - Request letter for help from the Townships Dept of Roads and Facilities with snow removal from the Elementary and Middle School parking lots.

### 14. REPORTS

- a. **Attorney’s Report**
- b. **Committee Report**
- c. **Mayor’s Report**

### 15. PUBLIC COMMENTS

### 16. EXECUTIVE SESSION - RESOLUTION #2020-\_\_\_\_\_

WHEREAS, the Open Public Meetings Act, N.J.S.A. 10:4-12, provides that an Executive Session, not open to the public, may be held for certain specified purposes when authorized by resolution;

NOW THEREFORE, BE IT RESOLVED that the Township Committee of the Township of Union will convene in an Executive Session that will be limited only to consideration of items with respect to which the public may be excluded pursuant to N.J.S.A. 10:4-12b. The general nature of the subject or subjects to be discussed in this session is as follows:

Matters falling within the attorney-client privilege [N.J.S.A. 10:4-12b(7)]:

- a. Pattenburg Volunteer Fire Company compliance with Ordinance #2016-7 (update)
- b. Negotiations for grant monies to fund the Farmland Preservation Plan
- c. Selection of the 2020 Volunteer of the Year Award.

The matters discussed in this session will be disclosed to the public when the need for confidentiality no longer exists.

Formal action might be taken following the conclusion of the executive session.

### 17. ADJOURNMENT