

**MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE**  
**MEETING DATE: November 10, 2021 7:00 PM**

**1. CALL TO ORDER**

**2. "Sunshine Law" Announcement** - Adequate notice of this public meeting has been published in the Hunterdon Democrat and Courier News, posted on the municipal bulletin board and the Township website in accordance with the Open Public Meeting Act, Chapter 231, P.L. 1975. This notice has also been filed in the Municipal Clerk's office.

**3. FLAG SALUTE:** led by Mayor or presiding officer.

**4. ROLL CALL**

**5. APPROVAL OF PRIOR MEETING MINUTES**

a. Regular and Executive Session Meeting Minutes of October 20, 2021

**6. REPORTS RECEIVED**

a. Road Dept.- Week Ending; 10/15/21; 10/22/21; 10/19/21

b. Zoning Officer – October 2021

c. Public Safety Director

d. Engineer's Report

**7. CORRESPONDENCE / WRITTEN COMMUNICATIONS**

**8. PUBLIC COMMENTS**

**9. PUBLIC HEARING**

**10. UNFINISHED BUSINESS**

**11. NEW ORDINANCE – 1<sup>ST</sup> Reading**

**TOWNSHIP OF UNION**  
**ORDINANCE NO. 2021-10**

**AN ORDINANCE OF THE TOWNSHIP OF UNION IN HUNTERDON COUNTY, NEW JERSEY ACCEPTING  
THE DEDICATION OF A DRAINAGE EASEMENT ON  
BLOCK 17, LOT 10.01, IN THE TOWNSHIP OF UNION, IN ACCORDANCE WITH *N.J.S.A. 40A:12-1 ET SEQ.***

**12. NEW BUSINESS**

**CONSENT AGENDA:** All matters listed under the Consent Agenda are considered to be routine by the Township Committee and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent Agenda and will be considered separate.

a. **RESOLUTION #2021-** : Authorizing the Tax Collector to Cancel Property Taxes for Block 24, Lot 2 Qualifier C3007 Pursuant to 100% Disabled Veteran Exemption

b. **RESOLUTION #2021-** : Approving a Road Improvement Contract for Baptist Church Road Section 2B

c. **RESOLUTION #2021-** : Appropriation Transfer(s)

d. **Payment of Bills**

End of Consent Agenda

e. **Discussion** – Purchase of a New Fire Truck for the Pattenburg Volunteer Fire Company

**13. REPORTS**

a. **Attorney's Report**

b. **Committee Reports**

c. **Finance Officer's Report**

d. **Pattenburg Volunteer Fire Dept.**

e. **Mayor's Report**

**14. PUBLIC COMMENTS**

**15. EXECUTIVE SESSION**

**16. ADJOURNMENT**