

MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE
MEETING DATE: August 20, 2025 7:00 PM

1. CALL TO ORDER

2. "Sunshine Law" Announcement - Adequate notice of this public meeting has been published in the Hunterdon Democrat and Courier News, posted on the municipal bulletin board and the Township website in accordance with the Open Public Meeting Act, Chapter 231, P.L. 1975. This notice has also been filed in the Municipal Clerk's office.

3. **FLAG SALUTE:** led by Mayor or presiding officer.

4. ROLL CALL

5. APPROVAL OF PRIOR MEETING MINUTES

a. Regular and Executive Session Meeting Minutes of July 16, 2025

6. VISITORS

7. REPORTS RECEIVED

- a. State Police, Trooper DeLorenzis
- b. Road Dept.- Week Ending; 7/11/25; 7/18/25; 7/25/25; 8/01/25; 8/08/25
- c. Animal Control Officer – July 2025
- d. Municipal Court – not submitted
- e. Zoning Officer – July 2025
- f. Pattenburg Volunteer Fire Company – not submitted
- g. Recreation Committee –
- h. Environmental Commission
- i. Engineer's Report

8. CORRESPONDENCE / WRITTEN COMMUNICATIONS

9. PUBLIC COMMENTS

10. PUBLIC HEARING

ORDINANCE #2025 - 5

AN ORDINANCE APPROPRIATING THE SUM OF \$110,000 CURRENTLY LOCATED WITHIN THE CAPITAL IMPROVEMENT FUND OF THE GENERAL CAPITAL FUND OF THE TOWNSHIP OF UNION, HUNTERDON COUNTY, NEW JERSEY FOR THE PURCHASE OF A COMPACT EXCAVATOR WITH TRAILER

11. UNFINISHED BUSINESS

12. NEW ORDINANCE – 1ST Reading

13. NEW BUSINESS

CONSENT AGENDA: All matters listed under the Consent Agenda are considered to be routine by the Township Committee and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent Agenda and will be considered separate.

- a. **RESOLUTION #2025-** : Application Approving for Fireworks Display Permit – Hunterdon Developmental Center on Friday, September 12, 2025, Rain Date: Thursday, September 18, 2025
- b. **RESOLUTION #2025-** : Chapter 159 – NJ Highlands Plan Conformance Grant Housing Element & Fair Share Plan
- c. **RESOLUTION #2025-** : Excavation Bond Refund – Ryan Homes, 10&12 Glacier Way
- d. **RESOLUTION #2025-** : Authorizing the Application to the Hunterdon County Open Space, Farmland & Historic Preservation Trust Fund for the Following Improvements to Finn Park: Handicapped Parking, a new Welcome to Finn Park Sign, Rejuvenating of the Baseball Fields and Removable Speed Bumps for the Driveway
- e. **RESOLUTION #2025-** : Awarding a Contract in Excess of \$17,500, Pursuant to a Cooperative Purchasing Agreement and N.J.A.C. 5:34-7.11 for Rock Salt
- f. **RESOLUTION #2025-** : Contract Award for Baptist Church Road Section 4 & 5 Road Improvement Project to Top Line Construction Corp.
- g. **RESOLUTION #2025-** : Contract Award for Deer Hill Resurfacing Project to Crossroads Paving
- h. **RESOLUTION #2025-** : Authorizing Engineer working on Highlands Conformance.

End of Consent Agenda

i. **Payment of Bills**

14. REPORTS

- a. **Attorney's Report**
- b. **Mayor's Report**
- c. **Committee Reports**
- d. **Finance Officer's Report**

15. PUBLIC COMMENTS
16. EXECUTIVE SESSION

Resolution #2025-

WHEREAS, the Open Public Meetings Act, N.J.S.A. 10:4-12, provides that an Executive Session, not open to the public, may be held for certain specified purposes when authorized by resolution;

NOW THEREFORE, BE IT RESOLVED that the Township Committee of the Township of Union will convene in an Executive Session that will be limited only to consideration of items with respect to which the public may be excluded pursuant to N.J.S.A. 10:4-12b. The general nature of the subject or subjects to be discussed in this session is as follows:

1. Anticipated Litigation – Affordable Housing
2. Attorney/Client Advice – Land Use and Zoning
3. Contract Negotiations – Municipal Court Shared Services Contract
4. Contract Negotiations – Manning of Finance Office

The matters discussed in this session will be disclosed to the public when the need for confidentiality no longer exists.

Formal action may be taken following the conclusion of the Executive Session.

BE IT FURTHER RESOLVED by the Township Committee of the Township of Union assembled in public session on August 20, 2025, at ____ p.m. in the Union Township Municipal Building, 140 Perryville Road, Hampton, New Jersey, for the discussion of matters relating to the specific items designated above. Action may be taken.

Resolution #2025-

**RESOLUTION OF THE TOWNSHIP OF UNION, COUNTY OF HUNTERDON, STATE OF
NEW JERSEY, CONDITIONALLY APPROVING THE TOWNSHIP'S FOURTH ROUND
AFFORDABLE HOUSING TRUST FUND SPENDING PLAN**

17. ADJOURNMENT