

**MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE**  
**MEETING DATE: July 16, 2025 7:00 PM**

**1. CALL TO ORDER**

2. "Sunshine Law" Announcement - Adequate notice of this public meeting has been published in the Hunterdon Democrat and Courier News, posted on the municipal bulletin board and the Township website in accordance with the Open Public Meeting Act, Chapter 231, P.L. 1975. This notice has also been filed in the Municipal Clerk's office.

3. **FLAG SALUTE:** led by Mayor or presiding officer.

**4. ROLL CALL**

**5. APPROVAL OF PRIOR MEETING MINUTES**

- a. Regular and Executive Session Meeting Minutes of June 18, 2025
- b. Special Meeting Minutes of June 27, 2025

**6. VISITORS**

**7. REPORTS RECEIVED**

- a. State Police, Trooper DeLorenzis
- b. Road Dept.- Week Ending; 6/13/25; 6/20/25; 6/27/25; 7/03/25
- c. Animal Control Officer – June 2025
- d. Municipal Court – not submitted
- e. Zoning Officer – not submitted
- f. Pattenburg Volunteer Fire Company – not submitted
- g. Recreation Committee –
- h. Environmental Commission
- i. Engineer's Report

**8. CORRESPONDENCE / WRITTEN COMMUNICATIONS**

**9. PUBLIC COMMENTS**

**10. PUBLIC HEARING**

**ORDINANCE 2025-4**

**AN ORDINANCE AMENDING THE CODE OF THE  
TOWNSHIP OF UNION, HUNTERDON COUNTY, NEW JERSEY,  
REGARDING DOG LICENSING FEES**

**11. UNFINISHED BUSINESS**

**12. NEW ORDINANCE – 1<sup>ST</sup> Reading**

**ORDINANCE #2025 - 5**

**AN ORDINANCE APPROPRIATING THE SUM OF \$110,000 CURRENTLY LOCATED WITHIN THE  
CAPITAL IMPROVEMENT FUND OF THE GENERAL CAPITAL FUND OF THE TOWNSHIP OF UNION,  
HUNTERDON COUNTY, NEW JERSEY FOR THE PURCHASE OF A COMPACT EXCAVATOR WITH  
TRAILER**

**13. NEW BUSINESS**

- a. **RESOLUTION #2025-** : 2025 Salary Resolution
- b. **Motion to Approve** – Application for Fireworks Display Permit – Hunterdon Developmental Center on Friday, September 12, 2025, Rain Date: Thursday, September 18, 2025
- c. **Motion to Approve** – Application to Renew 2025-2026 Junkyard License
- d. **Payment of Bills**

End of Consent Agenda

**14. REPORTS**

- a. **Attorney's Report**
- b. **Mayor's Report**
- c. **Committee Reports**
- d. **Finance Officer's Report**

**15. PUBLIC COMMENTS**

**16. EXECUTIVE SESSION**

**17. ADJOURNMENT**