

MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE
MEETING DATE: Wednesday, October 17, 2018 7:00 PM

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

1. CALL TO ORDER

2. "Sunshine Law" Announcement-Adequate notice of this public meeting has been provided by Annual Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.

3. FLAG SALUTE: led by Mayor or presiding officer.

4. ROLL CALL

	Present	Absent
Mr. Severino		
Mr. Hirt		
Mr. Sroka		
Mr. Neary		
Mr. Mazza		

5. APPROVAL OF PRIOR MEETING MINUTES

a. Regular and Executive Session Meeting Minutes of October 3, 2018

6. VISITORS

7. REPORTS RECEIVED

- a. Road Dept.- Week Ending; 9/28/18; 10/06/18
- b. Animal Control Officer – September 2018
- c. Public Safety Coordinator
- d. Engineer's Report

8. CORRESPONDENCE / WRITTEN COMMUNICATIONS

9. PUBLIC COMMENTS

10. PUBLIC HEARING

ORDINANCE #2018-11

AN ORDINANCE REPEALING SECTION 30-30, ENTITLED "REQUIRED GROWTH SHARE AFFORDABLE HOUSING OBLIGATION" OF THE LAND USE CODE OF THE TOWNSHIP OF UNION, COUNTY OF HUNTERDON

11. OLD BUSINESS

12. NEW ORDINANCE – 1ST Reading

13. NEW BUSINESS

- a. **RESOLUTION #2018-** : Appointment of Kory Fleming to the Position of Foreman in the DR&F
- b. **RESOLUTION #2018-** : Acknowledgement of Vacation pay for Craig Hermann , DR&F Foreman
- c. **RESOLUTION #2018-** : Authorizing Employment of William Spencer for the DR&F
- d. **Motion to Approve:** Request to Perform a Fireworks Display at The Grand Colonial on October 21, 2018
- e. **Motion to Approve:** 2018 Quarry License Renewal – GreenRock Recycling
- f. **Motion to Approve:** Request for putting barricades in the Brass Castle neighborhood on Halloween
- g. **Discussion** – Liberty Stone & Aggregates – Clinton Quarry Cash Bond

14. REPORTS

- a. **Attorney's Report**
- b. **Committee Report**
- c. **Mayor's Report**

15. PUBLIC COMMENTS

16. PAYMENTS OF BILLS

17. EXECUTIVE SESSION – Resolution #2018- Action may be taken following Executive Session

18. ADJOURNMENT