

Updated 9/17/18 MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE
MEETING DATE: Wednesday, September 19, 2018 7:00 PM

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

1. CALL TO ORDER

2. "Sunshine Law" Announcement-Adequate notice of this public meeting has been provided by Annual Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.

3. FLAG SALUTE: led by Mayor or presiding officer.

4. ROLL CALL

	Present	Absent
Mr. Severino		
Mr. Hirt		
Mr. Sroka		
Mr. Neary		
Mr. Mazza		

5. APPROVAL OF PRIOR MEETING MINUTES

- a. Regular and Executive Session Meeting Minutes of August 15, 2018
- b. Regular and Executive Session Meeting Minutes of September 5, 2018

6. VISITORS

- a. William Malenchek – 3rd Annual Fall Swap Meet, October 13, 2018; Rain Date, October 14, 2018

7. REPORTS RECEIVED

- a. Road Dept.- Week Ending; 8/31/18; 9/07/18
- b. Animal Control Officer – August 2018
- c. Public Safety Coordinator
- d. Engineer's Report

8. CORRESPONDENCE / WRITTEN COMMUNICATIONS

9. PUBLIC COMMENTS

10. PUBLIC HEARING

11. OLD BUSINESS

12. NEW ORDINANCE – 1ST Reading

ORDINANCE #2018-11

AN ORDINANCE REPEALING SECTION 30-30, "REQUIRED GROWTH SHARE AFFORDABLE HOUSING OBLIGATION", OF THE REVISED GENERAL ORDINANCES OF THE TOWNSHIP OF UNION, COUNTY OF HUNTERDON, 2001

13. NEW BUSINESS

- a. **RESOLUTION #2018-** : Awarding a Contract for Rock Salt through Co-op Agreement with the County
- b. **RESOLUTION #2018-** : Approving Proposal of Van Cleef Engineering Assoc. to Provide Digital Tax Maps
- c. **RESOLUTION #2018-** : To Affirm the Township of Union's Civil Rights Policy
- d. **RESOLUTION #2018-** : Grant Application to NJ DOT for Perryville Road Section 4B
- e. **RESOLUTION #2018-** : Grant Application to NJ DOT for Baptist Church Road

14. REPORTS

- a. **Attorney's Report**
- b. **Committee Report**
- c. **Mayor's Report**

15. PUBLIC COMMENTS

16. PAYMENTS OF BILLS

17. EXECUTIVE SESSION – Resolution #2018- Action may be taken following Executive Session

18. ADJOURNMENT