

**MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE**  
**MEETING DATE: Wednesday, May 15, 2019 7:00 PM**

**1. CALL TO ORDER**

**2. "Sunshine Law" Announcement - "Sunshine Law" Announcement-**Adequate notice of this public meeting has been provided by Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.

**3. FLAG SALUTE:** led by Mayor or presiding officer.

**4. ROLL CALL**

**5. APPROVAL OF PRIOR MEETING MINUTES**

a. Regular and Executive Session Meeting Minutes of April 17, 2019

**6. VISITORS**

a. Sandy Howland – Green Acres Easement, 86 Perryville Road

**7. REPORTS RECEIVED**

a. Road Dept.- Week Ending; 4/12/19; 4/19/19; 4/26/19; 5/03/19

b. Municipal Court – April 2019

c. Animal Control Officer – April 2019

d. Public Safety Director

e. Engineer's Report

**8. CORRESPONDENCE / WRITTEN COMMUNICATIONS**

**9. PUBLIC COMMENTS**

**10. PUBLIC HEARING**

**ORDINANCE #2019 - 5**

**AN ORDINANCE FIXING AND DETERMINING MUNICIPAL CLASS POSITION TITLES AND SALARY RANGES FOR CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF UNION, COUNTY OF HUNTERDON, NJ – 2019**

**11. OLD BUSINESS**

a. **RESOLUTION #2019-**: A Proclamation for the National Gun Violence Awareness Day

**12. NEW ORDINANCE – 1<sup>ST</sup> Reading**

**ORDINANCE # 2019 – 6**

**ORDINANCE AUTHORIZING AND RATIFYING THE USE OF THIRD PARTY ELECTRONIC PAYROLL SERVICES**

**ORDINANCE #2019 - 7**

**AN ORDINANCE AMENDING THE LAND USE CHAPTER OF THE CODE OF THE TOWNSHIP OF UNION, HUNTERDON COUNTY, NEW JERSEY REGARDING TWIN HOUSES**

**ORDINANCE #2019 - 8**

**AN ORDINANCE APPROPRIATING THE SUM OF \$170,000.00 CURRENTLY LOCATED WITHIN THE CAPITAL IMPROVEMENT FUND OF THE GENERAL CAPITAL FUND OF THE TOWNSHIP OF UNION, HUNTERDON COUNTY, NEW JERSEY FOR THE PURCHASE OF A 10 TON SINGLE AXLE DUMP TRUCK**

**13. NEW BUSINESS**

**CONSENT AGENDA:** All matters listed under the Consent Agenda are considered to be routine by the Township Committee and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent Agenda and will be considered separate.

a. **RESOLUTION #2019-**: 2019-2020 Liquor License Renewal – Perryville Wine & Spirits

b. **RESOLUTION #2019-**: 2019-2020 Liquor License Renewal – Hunterdon Hills Playhouse

c. **RESOLUTION #2019-**: 2019-2020 Liquor License Renewal – The Grand Colonial

d. **RESOLUTION #2019-**: 2019-2020 Liquor License Renewal – Mountain View Chalet

e. **RESOLUTION #2019-**: 2019-2020 Liquor License Renewal – Clinton Station Diner

f. **RESOLUTION #2019-**: 2019-2020 Liquor License Renewal – JJ Development

g. **RESOLUTION #2019-**: 2019 Salary Resolution

h. **RESOLUTION #2019-**: Authorizing the Employment of Gary Magyar-Full Time Employee for the DR&F

i. **RESOLUTION #2019-**: Appointment of Deputy OEM Coordinator Paul Pasquarella

j. **Discussion/Resolution:** Frontage Road Section I & II Road Improvement Project

k. **Motion to Approve:** – Fire Depts. and Rescue Squads 2019 Allotments

l. **Motion to Approve:** – Emergency Blue Light Permits for Scott Moran and William Balmes Jr.

m. **Discussion** – Recycling

**14. REPORTS**

a. **Attorney's Report**

b. **Committee Report**

c. **Mayor's Report**

**Mayoral Appointment** – Justine Maglio Wardell to serve on the UT Planning Bd./Bd. Of Adjustment as Alternate II

**15. PUBLIC COMMENTS**

**16. EXECUTIVE SESSION – Resolution #2019-** Action may be taken following Executive Session

**17. PAYMENTS OF BILLS**

**18. ADJOURNMENT**