

1. CALL TO ORDER

Mayor Severino called the meeting to order at 7:00 p.m.

- 2. **"Sunshine Law" Announcement**- Adequate notice of this public meeting has been provided by Annual Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.

3. FLAG SALUTE

4. ROLL CALL

	Present	Absent
Mr. Severino	X	
Mr. Hirt	X	
Mr. Sroka	X	
Mr. Neary	X	
Mr. Mazza	X	

Also present J.P. Jost, Attorney, Affordable Housing Counsel Jon Drill, Clarke Caton Hintz AF Representative David Hauben, Robert Clerico, P.E., Grace Brennan, CFO and Deputy Clerk Grace Kocher.

5. APPROVAL OF PRIOR MEETING MINUTES

1. ROLL CALL

	Present	Absent
Mr. Severino		
Mr. Hirt		
Mr. Sroka		
Mr. Neary		
Mr. Mazza		

2. APPROVAL OF PRIOR MEETING MINUTES

- a. Regular Session and Executive Session Meeting Minutes of April 4, 2018

Roll Call Vote	Moved	Seconded	Ayes	Nays	Abstain	Absent
Mr. Severino			X			
Mr. Hirt	X		X			
Mr. Sroka		X			X	
Mr. Neary			X			
Mr. Mazza			X			

Motion carried

- b. Regular Meeting Minutes of April 18, 2018 – Meeting Cancelled
- c. Regular and Executive Session Special Joint Meeting Minutes with the Planning Board of April 26, 2018

Roll Call Vote	Moved	Seconded	Ayes	Nays	Abstain	Absent
Mr. Severino			X			
Mr. Hirt	X		X			

Mr. Sroka		X	X			
Mr. Neary			X			
Mr. Mazza			X			

Motion carried

6. VISITORS

- a. Kim Cordaro – Not present at this time.
- b. Paige Staigar - Presented an overview of a meeting with Marc Saluk, Hunterdon County Economic Development Director and other County Municipality representatives regarding achievable goals. Examples include repurposing stranded assets, commuter parking, warehouses and distribution centers. Mr. Staigar indicated he would be identifying properties along the Route 7822 Corridor from an agricultural perspective. The Group will be called the Route 78/22 Coalition. Mayor Severino and/or Deputy Mayor Mazza will represent Union Township.

Roll Call Vote	Moved	Seconded	Ayes	Nays	Abstain	Absent
Mr. Severino			X			
Mr. Hirt	X		X			
Mr. Sroka			X			
Mr. Neary			X			
Mr. Mazza		X	X			

Motion carried

7. REPORTS RECEIVED - Acknowledged

- a. Road Dept.- Week Ending; 3/30/18; 4/06/18; 4/13/18
 - b. Animal Control Officer – March 2018
 - c. Municipal Court – March 2018
 - d. Zoning Officer – March 2018
 - e. Public Safety Coordinator – Mayor Severino noted that Mr. Strauss was on vacation.
 - f. Engineer’s Report
- Garage Roof Leakage Problem – Will prepare specs and send them to potential bidders for quotes for the work.
 - Perryville Road/Railroad Crossing – Met with Railroad Representatives. Atty. Jost said issues should be discussed in Executive Session.
 - Pilot Travel Centers LLC: Block 11, Lot 24.03 – Will coordinate issuance of Certificate of Occupancy and Performance Bond Release with Atty. Jost.
 - MS4 Storm Water Permits – Information required from UTEC was received. Progress has been made regarding mapping of storm water basins.

8. CORRESPONDENCE/WRITTEN COMMUNICATIONS

Mr. Severino reported the following:

- Perryville Road Section IV Municipal Aid Grant Denied.
- Mr. Hirt mentioned funds might be available from NJDOT to do work on Main Street Pattenburg.
- Mr. Clerico mentioned a resident of Main Street Pattenburg who voiced concerns about Road curve issues. Spoke with Mr. Herman regarding placement of signs defining the curves. Mr. Quinn, the resident who

voiced the concerns, thanked Mr. Clerico for his statement. Bryna Elder, Main Street Pattenburg, also voiced concerns about the dangerous conditions on the narrow Street.

PUBLIC COMMENTS - None

9. PUBLIC HEARING – 2nd Reading

ORDINANCE #2018-2

**CALENDAR YEAR 2018
ORDINANCE TO ESTABLISH A CAP BANK
(N.J.S.A. 40A:4-45.14)**

To open Public Hearing

Roll Call Vote	Moved	Seconded	Ayes	Nays	Abstain	Absent
Mr. Severino			X			
Mr. Hirt		X	X			
Mr. Sroka			X			
Mr. Neary			X			
Mr. Mazza	X		X			

Motion Carried

To close Public Hearing

Voice Call Vote	Moved	Seconded	Ayes	Nays	Abstain	Absent
Mr. Severino			X			
Mr. Hirt	X		X			
Mr. Sroka			X			
Mr. Neary			X			
Mr. Mazza		X	X			

Motion Carried

To adopt

Roll Call Vote	Moved	Seconded	Ayes	Nays	Abstain	Absent
Mr. Severino			X			
Mr. Hirt	X		X			
Mr. Sroka			X			
Mr. Neary			X			
Mr. Mazza		X	X			

Motion Carried

RESOLUTION #2018-48A

**UNION TOWNSHIP, HUNTERDON COUNTY
Public Hearing / Adoption of the 2018 Municipal Budget**

WHEREAS, the Township of Union is holding a meeting on May 2, 2018 for the purpose of Public Hearing/Adoption of the 2018 Municipal Budget and conducting other matters

NOW, THEREFORE, BE IT RESOLVED, by the Township Committee of the Township of Union, Hunterdon County, New Jersey, that the Township of Union held the Public Hearing and is hereby adopting the Introduced and Approved 2018 Municipal Budget.

2018 UNION TOWNSHIP BUDGET

Surplus Anticipated General Revenues	\$ 515,000.00
Total Miscellaneous Revenue	792,477.27
Receipts from Delinquent Taxes	120,000.00
Amount to be Raised by Taxes	<u>1,970,336.30</u>
Total General Revenues	<u>\$3,397,813.57</u>
Operation Expenses: Salaries & Wages	\$ 590,260.00
Other Expenses	1,268,459.28
Deferred Charges & Other Appropriations	108,691.79
Capital Improvements	400,000.00
Debt Service	505,402.50
Judgments	0.00
Reserve for Uncollected Taxes	<u>525,000.00</u>
Total Municipal Budget	<u>\$3,397,813.57</u>

To open Public Hearing

Roll Call Vote	Moved	Seconded	Ayes	Nays	Abstain	Absent
Mr. Severino			X			
Mr. Hirt			X			
Mr. Sroka		X	X			
Mr. Neary			X			
Mr. Mazza	X		X			

Motion Carried

Mayor Severino asked for questions from the Public. Bryna Elder, Main Street Pattenburg, asked if there would be an increase in taxes. CFO Brennan responded. She said the average household increase would be \$38.50.

To close Public Hearing

Voice Call Vote	Moved	Seconded	Ayes	Nays	Abstain	Absent
Mr. Severino						
Mr. Hirt		X				
Mr. Sroka	X					
Mr. Neary						
Mr. Mazza						

Motion Carried

To adopt

Roll Call Vote	Moved	Seconded	Ayes	Nays	Abstain	Absent
Mr. Severino			X			
Mr. Hirt	X		X			
Mr. Sroka		X	X			
Mr. Neary			X			
Mr. Mazza			X			

Motion Carried

10. OLD BUSINESS – None

11. NEW ORDINANCE – 1st Reading

TOWNSHIP OF UNION
COUNTY OF HUNTERDON

NOTICE OF INTRODUCTION OF ORDINANCE

PLEASE TAKE NOTICE that the following Ordinance was adopted on first reading by the Township Committee of the Township of Union, County of Hunterdon, State of New Jersey, at a meeting held on the 2nd day of May, 2018. The Ordinance was then ordered to be published according to law. Notice is hereby given that said Ordinance will be considered for final passage at a public hearing to be held on the 6th day of June, 2018 at 7:00 p.m., or as soon thereafter as the matter may be reached, at the Union Township Municipal Building, 140 Perryville Rd., Jutland, NJ at which time all interested parties will be heard.

Ella M. Ruta, Municipal Clerk

ORDINANCE #2018 - 3

AN ORDINANCE FIXING AND DETERMINING MUNICIPAL CLASS POSITION TITLES AND SALARY RANGES FOR CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF UNION, COUNTY OF HUNTERDON, NJ – 2018

BE IT ORDAINED, by the Township Committee of the Township of Union, County of Hunterdon, State of New Jersey, the salary ranges per annum for the year 2018 for the following officers and employees shall be as follows:

Salaries are for a period of one year unless otherwise noted:

ADMINISTRATIVE

<u>POSITION</u>	<u>SALARY RANGE</u>	
Mayor	\$ 4,000 - 5,000	
Township Committee	4,000 - 4,800	
Township Clerk	25,000 - 65,000	
Registrar	0 - 7,500	
Deputy Clerk/Deputy Registrar	12,000 – 22,000	
Planning Bd./Bd. Of Adjustment Secretary	15,000 - 27,500	
Tax Collector	15,000 - 25,000	
Deputy Tax Collector	15.00 - \$40.00 p/h	1
Tax Assessor	20,000 - 35,000	
Municipal Finance Officer (CFO)	20,000 - 45,000	
Payroll Administrator	4,000 - 7,500	
Personnel Administrator	9,000 - 15,000	
Accounts Payable Clerk	3,000 - 7,500	
Emergency Management Coordinator	2,000 - 9,000	
9-1-1 Coordinator	0 - 5,000	
Deputy Emg. Mgm. Coordinator	0 - 2,500	
Clerical Assistant(s)	min. wage - 25./hr	

DEPARTMENT OF ROADS AND FACILITIES

Foreman	35,000 – 85,000
Public Works Staff No. 1	30,000 – 57,500
Public Works Staff No. 2	30,000 – 57,500
Public Works Staff No. 3	30,000 – 57,500
Public Works Staff No. 4	30,000 – 57,500
Public Works Staff No. 5	30,000 – 57,500
Part time Public Works Staff	10.00 - 30.00 p/h

LAND USE DEPARTMENT

Zoning Officer	7,500 - 15,000
Deputy Zoning Officer	1
Planning Bd./Bd. of Adj. Secretary(Combined)	15,000 - 32,000

MISCELLANEOUS

Recycling Coordinator	4,000 - 13,000
Animal Registrar	2,000 - 7,500
Dog Census	0 - 3,000
Recycling Attendant/Dumpster Attendant	10.00 – 17.00/hr
Recycling/Dumpster Attendant Helper	10.00 – 15.00/hr

PUBLIC SAFETY

Public Safety Coordinator	0 – 5,000
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HEALTH INSURANCE

Union Township Employees

Each Employee covered under the NJ State Health Benefits Program through the Township of Union shall contribute the State required amount.

Union Township Elected Officials

Each elected official of the Township of Union that is enrolled in the Benefits Program shall contribute the state required amount or more.

MISCELLANEOUS –

If the provisions of any part of this Ordinance shall be judged invalid by any Court of competent jurisdiction, such order or judgment shall not affect or invalidate the remainder of this Ordinance; the provisions of this Ordinance are hereby declared to be severable.

This Ordinance shall take effect according to statute until further Ordinance by this Township Committee.

Matt Severino, Mayor

Attest: _____
Ella M. Ruta, RMC
Municipal Clerk

First Reading: May 2, 2018
Publication/Full: May 10, 2018
Second Reading: June 6, 2018
Publication/Title: June 14, 2018

Roll Call Vote	Moved	Seconded	Ayes	Nays	Abstain	Absent
Mr. Severino			X			
Mr. Hirt		X	X			
Mr. Sroka	X		X			
Mr. Neary			X			
Mr. Mazza			X			

Motion Carried

12. NEW BUSINESS

CONSENT AGENDA: All matters listed under the Consent Agenda are considered to be routine by the Township Committee and will be enacted by one motion in the form listed below. There will be no separate discussion of these items. If discussion is desired, that item will be removed from the consent Agenda and will be considered separate.

- a. **Motion to Approve:** – Request by Tim Strand for the Mayor to sign a letter to DOT; no objection for flying hot air balloons
- b. **RESOLUTION #2018- tabled:** Rescinding Resolution #2018-36 Appointing Anthony J. Pannella to Provide Bond Counsel Services
- c. **RESOLUTION #2018-50:** Tax Lien Redemption #2016-001

**RESOLUTION #2018-50
TOWNSHIP OF UNION, HUNTERDON COUNTY**

WHEREAS, Certificate of Sale #2016-001 was issued to Union Township, 140 Perryville Road, Hampton, New Jersey, for delinquent taxes on Block 22, Lot 3 (39 Route 173 E), assessed to Sterling Enterprises of Hunterdon, at a tax sale held on October 21, 2016; and,

WHEREAS, the assessed owner has redeemed Certificate #2016-001 by paying the full amount of the delinquency.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Union, Hunterdon County, State of New Jersey, that the Mayor and Municipal Clerk of Union Township are hereby authorized to endorse Certificate of Sale #2016-001 for cancellation.

- d. **RESOLUTION #2018-51:** Escrow Refund to Perryville Associates, Inc.

**RESOLUTION 2018-51
ESCROW REFUND
Perryville Associates, Inc.
110 Main Street, Flemington, NJ 08822**

WHEREAS, Perryville Associates did post an escrow account for a board application, and

WHEREAS, the application is complete and there are no outstanding invoices,

WHEREAS, there is a remaining balance of \$1,209.73 in the escrow account

NOW, THEREFORE, BE IT RESOLVED that the balance of this escrow account, in the amount of \$1,209.73 be refunded to Perryville Associates, Inc.

- e. **PAYMENTS OF BILLS** – The approved list of bills and all claims against the Township of Union as appearing in the Claims Register of this date, May 2, 2018, and confirmation of payments issued on April 18, 2018.

Atty. Jost did not understand the need for a motion to rescind Mr. Panella’s appointment. He said Mr. Panella’s death terminated his appointment automatically. That motion was tabled. Mr. Jost said a Resolution will be needed to appoint a new Counsel to Provide Bond Counsel Services. Mayor Severino asked that the Bond Counsel Office be contacted for information on the new appointee. Mrs. Brennan said she would contact the Bond Counsel Office tomorrow.

Roll Call Vote	Moved	Seconded	Ayes	Nays	Abstain	Absent
Mr. Severino			X			
Mr. Hirt	X		X			
Mr. Sroka		X	X			
Mr. Neary			X			
Mr. Mazza			X			

Motion Carried

End of Consent Agenda

13. REPORTS

a. **Attorney’s Report:**

- Pilot Travel Centers issues should be resolved by the next meeting.
- Mentioned that the Legislative has amended the Municipal Land Use Law regarding Performance and Maintenance Guarantees. Mr. Jost will meet with the Planning Board Attorney to discuss amending the Ordinance.
- Driveway Ordinance remains to be scheduled with Messrs. Clerico and Neary.
- Matters for Executive Session

b. **Committee Report**

Mr. Sroka reported the following:

- Had questions from residents about rules for the dumpster and/or community cleanup days. He noted that the Website had not been updated. Mr. Sroka will contact Recycling Coordinator Joe Peake for an updated list.

Mr. Mazza reported the following:

- Said he and Mrs. Brennan contacted BPU regarding storm-damaged pole on Communication Cable on Perryville Road. Advised by BPU that Comcast was responsible for repairs. Work has been completed.
- Fencing installed behind the goals at Finn Road Park.
- Part-time mowing position at Millbrook and Finn Road Parks. Mr. Sroka will post on Facebook and the Website.
- Driveway Permits – Mentioned residents not obtaining required permits. Will be addressing the issue when the Ordinance is amended.

Mr. Hirt reported the following:

- Obtaining quotes for handicapped walkway improvements.
- Electrician will be fixing outside lights.
- Carpenter will be making repairs to leaking gutter on the Municipal Building.

c. Mayor's Report

- Mentioned directional sign to Pilot at Rupell Road/Route 173 damaged by storm needs to be reinstalled. Mr. Clerico will contact NJDOT Representative regarding the issue.
- Mr. Mazza suggested the Committee consider hiring the State Police to enforce the left turn to Pilot Travel Center. Mr. Severino will contact the former Police Liaison for information.
- Mentioned concerns of Coachman Drive Residents regarding Comcast connections. Spoke with Comcast Representative regarding the issue. Atty. Jost asked about the Comcast Contract/Franchise. He will contact Comcast and report to the Committee at their next meeting.
- Mentioned that Ms. Cordaro had planned to attend tonight's meeting. She had concerns about the aesthetics of the new building, as well as recycling refuse blowing onto her property. Mr. Severino said the recycling workers will be attempting to control recycling problems. He also said that trees will be planted as buffers between the garage and Ms. Cordaro's property. Mr. Hirt will contact Hardy's Landscaping regarding trees.

15. PUBLIC COMMENTS –

- Mary Smock asked about the part time mowing position Mr. Mazza mentioned. Mr. Mazza said it is a seasonal position and includes mowing, weed whacking, mulching and raking.

Mrs. Brennan mentioned the need to replace certain computers. The cost would be approximately \$3,000. She spoke with Mr. Hermann regarding equipment purchases. They included two mowers and a conveyor. Mrs. Brennan mentioned Ordinances would be required for the Frontage Road Project and Tax Maps in preparation for property reassessment.

Mrs. Brennan mentioned a problem with construction files. She said her son will clean the offices in the lower level of the Building as a Community Service Project. A part-time person may be hired to reconstruct files, as necessary.

Mr. Hirt mentioned a huge pile of dirt by Exit 12. Mr. Mazza asked that the Municipal Clerk be asked to contact the Town of Clinton Administrator regarding the issue.

16. EXECUTIVE SESSION – Resolution #2018- 52 to discuss possible settlement of Affordable Housing Litigation Action may be taken following Executive Session

The following Resolution was introduced for adoption:

RESOLUTION #2018-52**Providing for a Meeting Not Open to the Public in Accordance with the Provisions of the New Jersey Open Public Meetings Act, N.J.S.A. 10:4-12**

WHEREAS, the Township Committee of the Township of Union is subject to certain requirements of the Open Public Meetings Act, N.J.S.A. 10:4-6, et. seq.; and

WHEREAS, the Open Public Meetings Act, N.J.S.A. 10-4-12, provides that an Executive Session, not open to the public, may be held for certain specified purposes when authorized by Resolution; and

MINUTES OF REGULAR MEETING May 2, 2018

WHEREAS, it is necessary for the Township Committee of the Township of Union to discuss in a session not open to the public certain matters relating to the item or items authorized by N.J.S.A. 10:4-12b and designated below:

1. _____ Matters Required by Law to be Confidential: Any matter which, by express provision of Federal law or State statute or rule of court shall be rendered confidential or excluded from the provisions of the Open Public Meetings Act.
2. _____ Matters Where the Release of Information Would Impair the Right to Receive Funds: Any matter in which the release of information would impair a right to receive funds from the Government of the United States.
3. _____ Matters Involving Individual Privacy: Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program, including but not limited to information relative to the individual's personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly.
4. _____ Matters Relating to Collective Bargaining Agreements: Any collective bargaining agreement, or the terms and conditions which are proposed for inclusion in any collective bargaining agreement, including the negotiation of the terms and conditions thereof with employees or representatives of employees of the public body.
5. _____ Matters Relating to the Purchase, Lease or Acquisition of Real Property or the Investment of Public Funds: Any matter involving the purchase, lease or acquisition of real property with public funds, the setting of banking rates or investment of public funds, where it could adversely affect the public interest if discussion of such matters were disclosed.
6. _____ Matters Relating to Public Safety and Property: Any tactics and techniques utilized in protecting the safety and property of the public, provided that their disclosure could impair such protection. Any investigation of possible violations of the law.
7. X Matters Relating to Litigation, Negotiations and the Attorney-Client Privilege: Any pending or anticipated litigation or contract negotiation in which the public body is, or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is required in order for the attorney to exercise his ethical duties as a lawyer.
8. _____ Matters Relating to the Employment Relationship: Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance of promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all the individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting.
9. _____ Matters Relating to the Potential Imposition of a Penalty: Any deliberations of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party bears responsibility.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Union, assembled in public session on May 2, 2018, at 8:10 p.m. in the Union Township Municipal Building, 140

Perryville Road, Hampton, New Jersey, for the discussion of matters relating to the specific items designated above.

It is anticipated that the deliberations conducted in closed session may be disclosed to the public upon the determination of the Township Committee that the public interest will no longer be served by such confidentiality.

Roll Call Vote	Moved	Seconded	Ayes	Nays	Abstain	Absent
Mr. Severino			X			
Mr. Hirt		X	X			
Mr. Sroka	X		X			
Mr. Neary			X			
Mr. Mazza			X			

Motion Carried

The Committee returned to regular meeting session at 8:46 p.m.

Roll Call Vote	Moved	Seconded	Ayes	Nays	Abstain	Absent
Mr. Severino			X			
Mr. Hirt			X			
Mr. Sroka			X			
Mr. Neary		X	X			
Mr. Mazza	X		X			

Motion Carried

The following Resolution was introduced for adoption after reconvening into regular session of the meeting:

**TOWNSHIP OF UNION
 COUNTY OF HUNTERDON
 STATE OF NEW JERSEY**

4/27/18

**Resolution 2018-53
 Approving Settlement Agreement
 With Fair Share Housing Center (FSHC)**

WHEREAS, Union Township filed a complaint in the matter entitled In the Matter of the Application of the Township of Union, County of Hunterdon, Docket No. HNT-L-305-15, on August 5, 2015, seeking a declaration of its compliance with the Mt. Laurel doctrine and Fair Housing Act of 1985, N.J.S.A. 52:27D-301 et seq., for the Prior Round (1987-1999) and Third Round (1999-2025); and

WHEREAS, through the declaratory judgment process, the Township and Fair Share Housing Center (FSHC) have agreed to settle the litigation; and

WHEREAS, the Township Committee has carefully reviewed the progress of the above litigation with Special Township Counsel for Affordable Housing matters, Jonathan E. Drill, Esq., and has thoroughly reviewed the proposed settlement of said litigation with Attorney Drill and with the members of the Union Township Planning Board; and

WHEREAS, the Township Committee believes that the proposed settlement agreement with FSHC covering the Township’s State-mandated affordable housing obligation is in the best interest of Union Township and its citizens, residents and taxpayers, and good cause appearing;

NOW THEREFORE BE IT RESOLVED, by the Township Committee of the Township of Union, that the letter agreement dated May 2, 2018 between the Township of Union and FSHC with respect to the above-entitled litigation is hereby approved, and the Mayor is hereby authorized to sign said agreement; and

BE IT FURTHER RESOLVED, that copies of this resolution and the said agreement signed by the Mayor of Union Township shall be forwarded to Adam M. Gordon, Esq., Counsel for FSHC and to Special Township Counsel, Jonathan E. Drill, Esq.

BE IT FURTHER RESOLVED, that this resolution shall take effect immediately

Attest:

Grace Kocher, Deputy Clerk

Matt Severino, Mayor

CERTIFICATION

I certify the foregoing to be a true copy of a Resolution adopted by the Township Committee of the Township of Union at a meeting held on May 2, 2018.

Grace Kocher, Deputy Clerk

Roll Call Vote	Moved	Seconded	Ayes	Nays	Abstain	Absent
Mr. Severino			X			
Mr. Hirt		X	X			
Mr. Sroka	X		X			
Mr. Neary			X			
Mr. Mazza			X			

Motion Carried

Atty. Jost asked Mayor to sign Resolution.

Mrs. Brennan mentioned Ron’s retirement luncheon.

Atty. Jost said that the Board of Health meeting tabled until next meeting.

17. ADJOURNMENT

There being no further business to come before the Township Committee at this time Mr. Sroka made a motion to adjourn the meeting at 8:51 p.m. Mr. Hirt seconded the motion. Motion carried by unanimous favorable roll call vote.

Transcribed by: Grace A. Kocher, Deputy Clerk

Matt Severino, Mayor