

MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE

MEETING DATE: Wednesday, April 17, 2019 7:00 PM

1. CALL TO ORDER

2. "Sunshine Law" Announcement - "Sunshine Law" Announcement-Adequate notice of this public meeting has been provided by Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.

3. FLAG SALUTE: led by Mayor or presiding officer.

4. ROLL CALL

5. APPROVAL OF PRIOR MEETING MINUTES

a. Regular Meeting Minutes of March 20, 2019

6. VISITORS

a. William Malenchek – Market at Exit 11

b. William Zarbock and Glenn Nevola – Brass Castle Estates Homeowner's Association

7. REPORTS RECEIVED

a. Road Dept.- Week Ending; 3/15/19; 3/22/19; 3/29/19; 4/05/19

b. Municipal Court – March 2019

c. Animal Control Officer – March 2019

d. Public Safety Coordinator

e. Engineer's Report

8. CORRESPONDENCE / WRITTEN COMMUNICATIONS

9. PUBLIC COMMENTS

10. PUBLIC HEARING

ORDINANCE 2019-2

**AN ORDINANCE AMENDING THE CODE OF THE TOWNSHIP OF UNION,
HUNTERDON COUNTY, NEW JERSEY
REGARDING THE POSITION OF PUBLIC SAFETY COORDINATOR**

ORDINANCE NO. 2019-3

**AN ORDINANCE OF THE TOWNSHIP OF UNION, COUNTY OF HUNTERDON AND STATE OF NEW
JERSEY AMENDING CHAPTER 30 OF THE CODE OF THE TOWNSHIP OF UNION TO ADDRESS THE
REQUIREMENTS OF THE NJ SUPERIOR COURT**

ORDINANCE #2019-4

**CALENDAR YEAR 2019
ORDINANCE TO ESTABLISH A CAP BANK
(N.J.S.A. 40A:4-45.14)**

RESOLUTION #2019-48A

UNION TOWNSHIP, HUNTERDON COUNTY

Public Hearing / Adoption of the 2019 Municipal Budget

11. OLD BUSINESS

12. NEW ORDINANCE – 1ST Reading

ORDINANCE #2019 - 5

AN ORDINANCE FIXING AND DETERMINING MUNICIPAL CLASS POSITION TITLES AND SALARY RANGES FOR CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF UNION, COUNTY OF HUNTERDON, NJ – 2019

13. NEW BUSINESS

- a. **RESOLUTION #2019-** : Approving Contract for Environmental Consulting Services 2019–John Szczepanski
- b. **RESOLUTION #2019-** : Approving Contract for Planning/Affordable Housing Services 2019– Beth McManus
- c. **RESOLUTION #2019-** : Approving Contract for Legal Services/Special Counsel 2019–Trishka Waterbury Cecil, Esq.
- d. **RESOLUTION #2019-** : A Proclamation for the American Cancer Society’s Relay for Life of Hunterdon Cty.
- e. **RESOLUTION #2019-** : A Proclamation for the National Gun Violence Awareness Day
- f. **RESOLUTION #2019-** : A Proclamation Thanking Orest Walchuk for His Service to the PlanningBd./Bd. Of Adjustment
- g. **RESOLUTION #2019-** : Awarding Contract or Rejecting Bids for Country Acres Dr. & Rose Hill Rd. Project
- h. **RESOLUTION #2019-** : Authorizing the Employment of Arthur Dysart – Part Time - Seasonal
- i. **Motion to Approve:** – 2019 License for Pattenburg Trailer Coach Park
- j. **Motion to Approve:** – Request by Brian Hollenback to approve Fireworks display on 5/11/19 at The Grand Colonial
- k. **Motion to Approve:** – Social Affair Permit for the Arc of Hunterdon County
- l. **Discussion** – Summer Hours

14. REPORTS

- a. **Attorney’s Report**
- b. **Committee Report**
- c. **Mayor’s Report**

15. PUBLIC COMMENTS

16. EXECUTIVE SESSION – Resolution #2019- Action may be taken following Executive Session

17. PAYMENTS OF BILLS

18. ADJOURNMENT