

Updated 4/03/18 MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE  
MEETING DATE: Wednesday, April 4, 2018 7:00 PM

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

**1. CALL TO ORDER**

**2. "Sunshine Law" Announcement**-Adequate notice of this public meeting has been provided by Annual Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.

**3. FLAG SALUTE:** led by Mayor or presiding officer.

**4. ROLL CALL**

**5. APPROVAL OF PRIOR MEETING MINUTES**

- a. Regular Session Meeting Minutes of February 21, 2018
- b. Regular Session Meeting Minutes of March 7, 2018 – meeting cancelled due to a snow storm
- c. Regular Session Meeting Minutes of March 21, 2018 – meeting cancelled due to a snow storm

**6. VISITORS**

- a. William Malenchek – request to hold an Open Air Market in May at 176 Rt. 173 Asbury, NJ 08802

**7. REPORTS RECEIVED**

- a. Road Dept.- Week Ending; 2 /18/18; 2/23/18; 3/04/18; 3/11/18; 3/16/18; 3/23/18
- b. Animal Control Officer – February 2018
- c. Municipal Court – February 2018
- d. Zoning Officer - February
- e. Public Safety Coordinator
- f. Engineer's Report

**8. CORRESPONDENCE / WRITTEN COMMUNICATIONS**

**9. PUBLIC COMMENTS**

**10. PUBLIC HEARING**

**11. OLD BUSINESS** – none

**12. NEW ORDINANCE** – 1<sup>ST</sup> Reading

**ORDINANCE #2018-2**

**CALENDAR YEAR 2018**

**ORDINANCE TO ESTABLISH A CAP BANK**

**(N.J.S.A. 40A:4-45.14)**

**13. NEW BUSINESS**

- a. **Motion to Approve:** Request by Tax Assessor to Retain Tom Rodriguez Associates in the matter of 2017 Tax Appeal by Fallone at Union LLC
- b. **RESOLUTION #2018-** : Appointment of Alternate Animal Control Officer
- c. 2018 - Budget Discussion
- d. **Motion to Approve** – 2018 Application for Pattenburg Trailer Park License
- e. **RESOLUTION #2018-** : Place to Place Transfer of ABC License; JJ Development III, LLC
- f. **RESOLUTION #2018-** : Conducting Annual Budget Examination
- g. **RESOLUTION #2018-** : **Introduction of 2018 Budget**
- h. **Discussion** – Disposal of Tree Branches from the Recent Storms

**REPORTS**

- a. **Attorney's Report**
- b. **Committee Report**
- c. **Mayor's Report**

**14. PUBLIC COMMENTS**

**15. PAYMENTS OF BILLS** – confirmation of payments issued on March 7 & 21, 2018  
Current bills prepared for payment

**16. EXECUTIVE SESSION; Personnel- Resolution #2018-** Action may be taken following Executive Session

**17. ADJOURNMENT**