

**MEETING AGENDA  
SPECIAL MEETING**

**MEETING DATE: Monday, November 21, 2016 7:00 PM**

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

**1. CALL TO ORDER**

Sunshine Law Announcement – “I would like to announce and have placed in the Minutes that adequate notice of this special meeting of the Union Township Committee has been provided in accordance with the “Open Public Meetings Act” by electronic mail to Hunterdon County Democrat, posted on bulletin board in the Municipal Building and by filing a copy of the notice with the Township Clerk”.

**2. FLAG SALUTE**

- 3. ROLL CALL** Mr. Severino  
Mr. Mazza  
Mr. Hirt  
Ms. McBride

**4. PURPOSE OF THE MEETING:**

- a) **Appointment to Replace Committeeman William Bischoff as a Member of the Township Committee for an Unexpired Term**

**5. PUBLIC COMMENTS**

**6. ADJOURNMENT**