

MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE
MEETING DATE: Wednesday, December 2, 2015 7:00 PM

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

- 1. CALL TO ORDER**
- 2. "Sunshine Law" Announcement**-Adequate notice of this public meeting has been provided by Amended Annual Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.
- 3. FLAG SALUTE:** led by Mayor or presiding officer.
- 4. ROLL CALL**
- 5. APPROVAL OF PRIOR MEETING MINUTES**
 - a. Regular Session Meeting Minutes of November 4, 2015
- 6. VISITORS**
- 7. REPORTS RECEIVED**
 - a. Road Dept.- Week Ending; 10/30/15; 11/06/15; 11/14/15; 11/19/15
 - b. Zoning Report – October 2015
 - c. Animal Control Officer – October 2015
 - d. Municipal Court – October 2015
 - e. Engineer's Report
- 8. CORRESPONDENCE / WRITTEN COMMUNICATIONS**
- 9. PUBLIC COMMENTS**
- 10. PUBLIC HEARING**

ORDINANCE #2015-5

AN ORDINANCE AMENDING CHAPTER VII, TRAFFIC, OF THE CODE OF THE TOWNSHIP OF UNION, HUNTERDON COUNTY, NEW JERSEY REGARDING STOP INTERSECTIONS AT BAPTIST CHURCH ROAD AND FRONTAGE ROAD

ORDINANCE 2015-6

AN ORDINANCE AMENDING AND CORRECTING VARIOUS PROVISIONS REGARDING DEFINITIONS, RENEWABLE ENERGY FACILITIES, ACCESSORY USES AND ZONING ENFORCEMENT OF THE LAND USE CODE OF THE TOWNSHIP OF UNION, HUNTERDON COUNTY, NEW JERSEY

- 11. OLD BUSINESS - none**
- 12. NEW ORDINANCE – 1ST Reading**
- 13. NEW BUSINESS**
 - a. **RESOLUTION #2015-** : Consenting to the Proposed Water Quality Management Plan Amendment
 - b. **RESOLUTION #2015-** : Escrow Refund – National Tax Lien Exchange
 - c. **RESOLUTION #2015-** : Obtaining Of Open Space Trust Funds from HC Board of Chosen Freeholders
 - d. **RESOLUTION #2015-** : Escrow Refund – Bruce & Marilyn Rossi
 - e. **RESOLUTION #2015-** : Approval of Fiscal Grant Cycle July 2014 – June 2019 for Municipal Alliances for the Prevention of Alcoholism and Drug Abuse – Grant Year 2016-2017
- 14. REPORTS**
 - a. **Attorney's Report**
 - b. **Committee Report**
 - c. **Mayor's Report**
 - d. **Finance Officer**
- 15. PUBLIC COMMENTS**
- 16. PAYMENTS OF BILLS**
- 17. EXECUTIVE SESSION, if needed - Resolution #2015-** Action may be taken following Executive Session
- 18. ADJOURNMENT**