

**MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE**

**MEETING DATE: Wednesday, November 4, 2015 7:00 PM**

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

**1. CALL TO ORDER**

**2. "Sunshine Law" Announcement**-Adequate notice of this public meeting has been provided by Amended Annual Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.

**3. FLAG SALUTE:** led by Mayor or presiding officer.

**4. ROLL CALL**

**5. APPROVAL OF PRIOR MEETING MINUTES**

- a. Regular Session Meeting Minutes of October 7, 2015
- b. Regular and Executive Session Meeting Minutes of October 21, 2015

**6. VISITORS**

- a. Gary Melillo – proposal to establish “quiet zones” at grade level train Jutland crossings

**7. REPORTS RECEIVED**

- a. Road Dept.- Week Ending; 10/16/15; 10/23/15
- b. Engineer's Report

**8. CORRESPONDENCE / WRITTEN COMMUNICATIONS**

**9. PUBLIC COMMENTS**

**10. PUBLIC HEARING**

**ORDINANCE 2015-4**

**AN ORDINANCE AMENDING THE CODE OF THE  
TOWNSHIP OF UNION, HUNTERDON COUNTY, NEW JERSEY,  
REGARDING VARIOUS FEES**

**11. OLD BUSINESS - none**

**12. NEW ORDINANCE – 1<sup>ST</sup> Reading**

**13. NEW BUSINESS**

- a. **RESOLUTION #2015-** : Emergency Appropriation – COAH Expenses
- b. **RESOLUTION #2015-** : Appropriation Transfers
- c. **RESOLUTION #2015-** : Appointing David Apgar – Part Time Emergency Snow Plow Staff
- d. **RESOLUTION #2015-** : Escrow Refund – Block 25, Lot 2.01; 73 Race Street
- e. **RESOLUTION #2015-** : Excavation Bond Refund – Block 28, Lot 20.02; 35 Finn Road

**14. REPORTS**

- a. **Attorney's Report**
- b. **Committee Report**
- c. **Mayor's Report**
- d. **Finance Officer**

**15. PUBLIC COMMENTS**

**16. PAYMENTS OF BILLS**

**17. EXECUTIVE SESSION, if needed - Resolution #2015-** Action may be taken following Executive Session

**18. ADJOURNMENT**