

Updated 1/06/14

MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE

MEETING DATE: Thursday, January 7, 2014 7:30 PM

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

1. **CALL TO ORDER**
2. **"Sunshine Law" Announcement**-Adequate notice of this rescheduled public meeting has been transmitted by Electronic Notice to the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.
3. **FLAG SALUTE:** led by Mayor or presiding officer.
4. **ROLL CALL**
5. **APPROVAL OF PRIOR MEETING MINUTES**
 - a. Regular and Executive Session Meeting Minutes of December 18, 2013
6. **VISITORS**
 - a. Jon Drill – Special COAH Counsel
 - b. James Gibbons – potential candidate as Planning Bd. Member
7. **REPORTS RECEIVED**
 - a. Road Dept.- Week Ending; 12/21/13, 12/27/13
 - b. Zoning – December 2013
 - c. Engineer's Report
8. **CORRESPONDENCE / WRITTEN COMMUNICATIONS**
9. **PUBLIC COMMENTS**
10. **PUBLIC HEARING**
11. **OLD BUSINESS**
12. **NEW ORDINANCE – 1ST Reading**

ORDINANCE #2014 - 1

AN ORDINANCE FIXING AND DETERMINING MUNICIPAL CLASS POSITION TITLES AND SALARY RANGES FOR CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF UNION, COUNTY OF HUNTERDON, NJ – 2014

13. **NEW BUSINESS**
 - a. **RESOLUTION #2014-__**: Authorizing Contract for Legal Services 2014 – J. Peter Jost, Esq.
14. **REPORTS**
 - a. **Attorney's Report**
 - b. **Mayor's Report**
 - c. **Committee Report**
 - d. **Clerk's Report**
15. **PUBLIC COMMENTS**
16. **PAYMENTS OF BILLS**
17. **EXECUTIVE SESSION, if needed - Resolution #2014-** Action may be taken following Executive Session
18. **ADJOURNMENT**