

MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE
MEETING DATE: Wednesday, September 3, 2014 7:00 PM

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

1. **CALL TO ORDER**
2. "Sunshine Law" Announcement- Adequate notice of this public meeting has been provided by the Annual Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.
3. **FLAG SALUTE:** led by Mayor or presiding officer.
4. **ROLL CALL**
5. **APPROVAL OF PRIOR MEETING MINUTES**
 - a. Regular and Executive Session Meeting Minutes of August 13, 2014
6. **VISITORS**
7. **REPORTS RECEIVED**
 - a. Road Dept.- Week Ending: 8/08/14; 8/15/14; 8/22/14
 - b. Engineer's Report –
8. **CORRESPONDENCE / WRITTEN COMMUNICATIONS**
9. **PUBLIC COMMENTS**
10. **PUBLIC HEARING**

ORDINANCE #2014 - 11

AN ORDINANCE FIXING AND DETERMINING MUNICIPAL CLASS POSITION TITLES AND SALARY RANGES FOR CERTAIN OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF UNION, COUNTY OF HUNTERDON, NJ – 2014

11. **OLD BUSINESS**
 - a. **Motion to Approve:** Permission to Park Limousine at 24 Sam Bonnell Drive
12. **NEW ORDINANCE – 1ST Reading**
13. **NEW BUSINESS**
 - a. **RESOLUTION #2014-** : Real Estate Taxes Overpayment Refund – B 24.02, L 2.01 C0106
 - b. **RESOLUTION #2014-** : Appointing Grace Kocher as Deputy Clerk/Registrar
 - c. **RESOLUTION #2014-** : Appointing Grace Brennan as the Personnel Administrator
 - d. **RESOLUTION #2014-** : Salary Resolution
 - e. **Motion to Approve:** Application for use of Public Utilities – St. Catherine of Sienna Church on 9/21/14
14. **REPORTS**
 - a. **Attorney's Report**
 - b. **Committee Reports**
 - c. **Mayor's Report**
15. **PUBLIC COMMENTS**
16. **PAYMENTS OF BILLS**
17. **EXECUTIVE SESSION, if needed - Resolution #2014-** Action may be taken following Executive Session
18. **ADJOURNMENT**