

MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE

MEETING DATE: Wednesday, April 2, 2014 7:00 PM

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

1. CALL TO ORDER

2. "Sunshine Law" Announcement-Adequate notice of this public meeting has been provided by the Annual Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.

3. FLAG SALUTE: led by Mayor or presiding officer.

4. ROLL CALL

5. APPROVAL OF PRIOR MEETING MINUTES

- a. Budget Workshop Meeting Minutes of March 19, 2014
- b. Regular and Executive Session Meeting Minutes of March 19, 2014

6. VISITORS

- a. Gabe Sipos – inquiring about farming opportunities within the Township

7. REPORTS RECEIVED

- a. Road Dept.- Week Ending; 3/14/14
- b. Zoning Officer – March 2014
- c. Engineer's Report – submitted

8. CORRESPONDENCE / WRITTEN COMMUNICATIONS

9. PUBLIC COMMENTS

10. PUBLIC HEARING

ORDINANCE 2014-2

**AN ORDINANCE AMENDING SECTION 30-27 OF THE
LAND USE CODE OF THE TOWNSHIP OF UNION,
HUNTERDON COUNTY, NEW JERSEY,
REGARDING THE COLLECTION, MAINTENANCE AND
EXPENDITURE OF AFFORDABLE HOUSING DEVELOPMENT FEES**

11. OLD BUSINESS

12. NEW ORDINANCE – 1ST Reading

ORDINANCE 2014-3

**AN ORDINANCE OF THE TOWNSHIP OF UNION,
HUNTERDON COUNTY, NEW JERSEY AMENDING THE LAND USE CODE OF THE TOWNSHIP OF
UNION IN ACCORDANCE WITH RECOMMENDATIONS OF THE TOWNSHIP'S MASTER PLAN RE-
EXAMINATION REPORT**

ORDINANCE 2014 – 4

**AN ORDINANCE AMENDING SECTION 2-14
OF THE CODE OF THE TOWNSHIP OF UNION,
HUNTERDON COUNTY NEW JERSEY
REGARDING THE UNION TOWNSHIP FIRE DEPARTMENT**

ORDINANCE #2014-5

**AN ORDINANCE AMENDING THE FEE SCHEDULE FOR
THE USE OF RECREATION FACILITIES IN THE TOWNSHIP OF UNION,
COUNTY OF HUNTERDON, STATE OF NEW JERSEY**

**ORDINANCE #2014-6
ORDINANCE TO ESTABLISH CAP BANK**

13. NEW BUSINESS

- a. **RESOLUTION #2014-__** : **Introduction of 2014 Budget**
- b. **RESOLUTION #2014-__** : Snow Emergency Repair to Cooks Cross Road
- c. **RESOLUTION #2014-__** : Hiring Temporary DR&F Employee – Samuel Becker
- d. **Motion to Approve**: Application for Temporary Storage Permit (After the Fact) – Khagesh Inc.
- e. **Motion to Approve**: Application for Social Affair Permit – Roger’s Rescue Inc.

14. REPORTS

- a. **Attorney’s Report**
- b. **Committee Report**
- c. **Mayor’s Report**
- d. **Clerk’s Report**

15. PUBLIC COMMENTS

16. PAYMENTS OF BILLS

17. EXECUTIVE SESSION, if needed - Resolution #2014- Action may be taken following Executive Session

18. ADJOURNMENT