

MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE

MEETING DATE: Wednesday, December 3, 2014 7:00 PM

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

- 1. CALL TO ORDER**
 - 2. "Sunshine Law" Announcement-** Adequate notice of this public meeting has been provided by the Annual Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.
 - 3. FLAG SALUTE:** led by Mayor or presiding officer.
 - 4. ROLL CALL**
 - 5. APPROVAL OF PRIOR MEETING MINUTES**
 - a. Regular and Executive Session Meeting Minutes of November 5, 2014
 - 6. VISITORS**
 - a. Brian Plushanski – Green Rock Recycling LLC
 - 7. REPORTS RECEIVED**
 - a. Road Dept.- Week Ending: 10/31/14; 11/07/14; 11/14/14; 11/21/14; 11/28/14
 - b. Municipal Court – October 2014
 - c. Zoning Officer – October/November 2014
 - d. Animal Control Officer – November 2014
 - e. Engineer's Report –
 - 8. CORRESPONDENCE / WRITTEN COMMUNICATIONS**
 - 9. PUBLIC COMMENTS**
 - 10. PUBLIC HEARING**
 - 11. OLD BUSINESS**
 - a. Discussion – Security Cameras-Using and Handling DVR System
 - b. Public Hearing on the following Ordinance postponed until later date
- ORDINANCE 2014 - 13**
AN ORDINANCE AMENDING SECTION 2-14
OF THE CODE OF THE TOWNSHIP OF UNION,
HUNTERDON COUNTY NEW JERSEY
REGARDING THE UNION TOWNSHIP FIRE DEPARTMENT
- 12. NEW ORDINANCE – 1ST Reading**
 - 13. NEW BUSINESS**
 - a. **RESOLUTION #2014-** : Urging Transportation Trust Fund Reauthorization and Increased Funding for Local Transportation
 - b. **RESOLUTION #2014-** : Overpayment Refund of 2014 Taxes
 - c. **RESOLUTION #2014-** : Redemption Refund to Lienholder – Tax Sale Cert. #2013-005
 - d. **RESOLUTION #2014-** : Appointing Capture Point.com for On-line registration Services for Various Recreational Programs
 - e. **RESOLUTION #2014-** : Obtaining of Open Space Trust Funds from HC Board of Chosen Freeholders
 - 14. REPORTS**
 - a. **Attorney's Report**
 - b. **Committee Reports**
 - c. **Mayor's Report**
 - 15. PUBLIC COMMENTS**
 - 16. PAYMENTS OF BILLS**
 - 17. EXECUTIVE SESSION, if needed - Resolution #2014-** Action may be taken following Executive Session
 - 18. ADJOURNMENT**