

1. CALL TO ORDER

Mayor McBride called the meeting to order at 7:00 p.m.

- 2. **"Sunshine Law" Announcement**-Adequate notice of this public meeting has been provided by the Annual Notice; posted on Union Township website, published in the Hunterdon County Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.

3. FLAG SALUTE

4. ROLL CALL

	Present	Absent
Mr. Severino	X	
Mr. Mazza	X	
Mr. Hirt	X	
Ms. McBride	X	
Mr. Bischoff	X	

Also present: J.P. Jost, Attorney; Tom Decker, Engineer; and Ella M. Ruta, Twp. Clerk

5. APPROVAL OF PRIOR MEETING MINUTES

- a. Regular and Executive Session Meeting Minutes of July 17, 2013.

Roll Call Vote	Moved	Seconded	Ayes	Nays	Abstain	Absent
Mr. Severino					X	
Mr. Mazza		X			X	
Mr. Hirt			X			
Ms. McBride			X			
Mr. Bischoff	X		X			

Motion carried

- 6. **VISITORS** – Michael Gronski, President of the Union Forge Heritage Association. We are a local non-profit 501C non-profit corporation. I contacted the Mayor recently about a project we are undertaking within Union Township. We are negotiating a 20-year lease on a property owned by the State of New Jersey, NJDEP at 117 Van Syckels Road for a historical museum. Mr. Gronski presented a handout for the Committee and a discussion followed.

7. REPORTS RECEIVED

- a. Dept. of Roads & Facilities- Week Ending 7/19/13; 7/26/13
 - b. Animal Control Officer – Jan-July 2013
 - c. Finance Report
 - d. Zoning Officer – July 2013
 - e. Engineer's Report – Mr. Tom Decker
- Bids were opened for the 2013 maintenance and repair bid for this year for Main Street and Finn Road. We had two bids received Asphalt Paving Systems and Asphalt Maintenance Solutions, the same firms that bid last year. Asphalt Paving Systems had the low bid with the total bid of \$65,287.50. We recommend that the Committee award the bid to Asphalt Paving Systems.

- Perryville Road, Sect. 2b under design.
- Patrick Drive, the Transco crossing, waiting for resurface of that portion of the road where it was cut through.
- Race St. - there is a funding ordinance and we will start design for that.
- Old Municipal Building demolition. I will begin putting together bid specifications. Phase 1 would be the demolition of the Municipal Building, Phase 2 would be demolition of the garage. The alternate bid would be to do both phases at one time. Discussion of further work needed.

7:25 p.m. Mr. Decker left the meeting

8. CORRESPONDENCE / WRITTEN COMMUNICATIONS

Mr. Hirt reported the following correspondence: None

Mr. Severino reported the following correspondence:

- NJ Department of Agriculture Re: Application for Survey of Gypsy Moth Egg Masses. Send copy to UTEC for their information.

Motion: To apply to the NJ Dept. of Agriculture for the survey of Gypsy Moth Egg Masses in Union Township.

Roll Call Vote	Moved	Seconded	Ayes	Nays	Abstain	Absent
Mr. Severino	X		X			
Mr. Mazza			X			
Mr. Hirt		X	X			
Ms. McBride			X			
Mr. Bischoff			X			

Motion carried

- Mayor’s Advisories Re: Reimbursement for Special Elections.

Mr. Bischoff reported the following correspondence:

- Mayor’s Advisories - Re: Affordable Housing, Municipal Housing Trust Funds. Mayor requested me to reach out directly to the Governor’s Office and express opposition to the State’s efforts to seize municipal affordable housing trust funds.
- Twp. of Readington Re: Resolution to Veto the Forestry Stewardship Bill Known as S-1085. Committee discussion. Bill Honachefsky of Clinton Township made comments. Mr. Bischoff will draft a letter.

Motion: To support the vetoing of S-1085 bill.

Roll Call Vote	Moved	Seconded	Ayes	Nays	Abstain	Absent
Mr. Severino			X			
Mr. Mazza			X			
Mr. Hirt		X	X			
Ms. McBride			X			
Mr. Bischoff	X		X			

Motion carried

MINUTES OF REGULAR MEETING August 7, 2013

- PAIC Re: Deadline to Complete Property Flood Loss Claims-Super Storm Sandy. September 1, 2013 is the final day for filing claims. The CFO and Mayor reviewed it and determined there were no flood claims for the Municipality.

Mr. Mazza reported the following correspondence:

- I noticed that the trucks for trimming the trees at the power lines are parked in Finn Rd. Park. The DR&F Foreman gave permission for the truck parking. How long will they be here, answer 6 to 8 weeks. The Clerk will provide me with the contact number.
- Rutgers is having their Annual Great Tomato Tasting, August 28, 2013, 3:00 pm to dusk, \$7.00 admission fee.

Ms. McBride reported the following correspondence:

- The Pattenburg Road Bridge over Rt. 78 (exit 11) is going to be reconstructed.

9. PUBLIC COMMENTS – none

10. PUBLIC HEARING

11. OLD BUSINESS

12. NEW ORDINANCE – 1ST Reading

TOWNSHIP OF UNION
COUNTY OF HUNTERDON

NOTICE OF INTRODUCTION OF ORDINANCE

PLEASE TAKE NOTICE that the following Ordinance was adopted on first reading by the Township Committee of the Township of Union, County of Hunterdon, State of New Jersey, at a meeting held on the 7th day of August, 2013. The Ordinance was then ordered to be published according to law. Notice is hereby given that said Ordinance will be considered for final passage at a public hearing to be held on September 4, 2013 at 7:00 pm or as soon thereafter as the matter may be reached, at the Union Township Municipal Building, 140 Perryville Road, Jutland, N.J. at which time all interested parties will be heard.

Ella M. Ruta, Municipal Clerk

ORDINANCE #2013 - 7

AN ORDINANCE APPROPRIATING THE SUM OF \$75,000.00 CURRENTLY LOCATED WITHIN THE CAPITAL IMPROVEMENT FUND OF THE GENERAL CAPITAL FUND, OF THE TOWNSHIP OF UNION, HUNTERDON COUNTY, NEW JERSEY, FOR THE PROJECT KNOWN AS RACE STREET STREAM EMBANKMENT STABILIZATION

WHEREAS, there is currently within the General Capital Fund of the Township of Union, County of Hunterdon, State of New Jersey, an item entitled Capital Improvement fund; and

WHEREAS, there is in the Capital Improvement Fund \$75,000.00; and,

WHEREAS, the Township Committee of the Township of Union has deemed that there is a need to proceed with the project known as Race Street Stream Embankment Stabilization,

NOW, THEREFORE, BE IT RESOLVED AND ENACTED by the Township Committee of the Township of Union, County of Hunterdon, State of New Jersey, that:

SECTION 1. There is hereby appropriated from the General Capital Fund, Capital Improvement Fund the amount of \$75,000.00, for the purpose of the Race Street Stream Embankment Stabilization project ;

SECTION 2. All Ordinances or parts of Ordinances which are inconsistent with the terms of the Ordinance be and the same are hereby repealed to the extent of their inconsistency;

SECTION 3. There is no debt incurred by this ordinance.

SECTION 4. This Ordinance shall take effect after proper passage and publication in accordance with law.

BY: _____
Michele McBride, Mayor

First Reading: August 7, 2013
 Publication/in Full August 15, 2013
 Second Reading: September 4, 2013
 Publication/Title Only: September 12, 2013

Roll Call Vote	Moved	Seconded	Ayes	Nays	Abstain	Absent
Mr. Severino			X			
Mr. Mazza		X	X			
Mr. Hirt			X			
Ms. McBride			X			
Mr. Bischoff	X		X			

Motion carried

13. NEW BUSINESS

a. Following resolution introduced for adoption:

RESOLUTION #2013-95

CONTRACT AWARD FOR 2013 MAINTENANCE AND ROAD REPAIR

WHEREAS, the Township of Union advertised, and subsequently received bids, for Maintenance & Repair Road Improvements on August 6, 2013, and;

WHEREAS, two (2) bids were received for the Contract items as follows:

<u>Contractor</u>	Unit Price Oil	Unit Price Stone	<u>Total Bid</u>
Asphalt Paving Systems Inc Hammonton NJ	\$3.25/gal	\$51.00/ton	\$65,287.50
Asphalt Maintenance Solutions LLC – Hampton, NJ	\$3.58/gal	\$48.00/ton	\$68,579.88

WHEREAS, the Township Engineer, Robert J Clerico PE has reviewed the bids submitted and determined that

MINUTES OF REGULAR MEETING August 7, 2013

Asphalt Paving Systems Inc, Hammonton , NJ has submitted the lowest responsive bid for contract work in the amount of \$65,287.50, and;

WHEREAS, the Township of Union has budgeted sufficient funds to allow for the award of this contract

NOW THEREFORE, BE IT RESOLVED by the Mayor and Committee of the Township of Union that the bid for the **Maintenance & Repair Road** Improvements Project be awarded to Asphalt Paving Systems Inc, Hammonton, New Jersey for their bid in the amount of \$65,287.50 subject to the following conditions:

1. The Contract is awarded as a unit price bid Contract and final payment will be based upon the actual quantities installed at the unit prices bid for Asphaltic Oil (\$3.25/gal) and 3/8” Washed Stone (\$51.00/ton) as outlined in the Plans and Specifications prepared by Robert J. Clerico, P.E., Township Engineer.

Michelle McBride, Mayor

ATTEST:

Ella M. Ruta, Clerk
R-5804-130806-Resolution.doc

Roll Call Vote	Moved	Seconded	Ayes	Nays	Abstain	Absent
Mr. Severino			X			
Mr. Mazza	X		X			
Mr. Hirt			X			
Ms. McBride			X			
Mr. Bischoff		X	X			

Motion carried

- b. Following resolution introduced for adoption:

RESOLUTION #2013-96

PROCLAMATION

Recognizing Eagle Scout Andrew Ferraro

WHEREAS, Union Township resident and North Hunterdon High School Class of 2013 graduate Andrew Ferraro is a member of BSA Troop 200 based in Annandale, Hunterdon County, New Jersey; and

WHEREAS, Andrew Ferraro was a varsity swimmer at North Hunterdon and has attained his lifeguarding certificate. Andrew loves adventure. He has accomplished the “Triple Crown” of High Adventure Scouting with the Boy Scouts of America. He will continue his “high adventures” this summer during his University of New Hampshire pre-orientation, where he plans to scale five 4,000 foot peaks before starting the fall semester in computer engineering; and

WHEREAS, Andrew Ferraro’s Eagle Scout project consisted of creating a prayer garden around the Statue of Mary, at the Parish Center of St. Catherine of Sienna Catholic Church in Hampton, New Jersey, including building a wall and a stepping stone path, which prayer garden will serve the parishioners, the community, and the Rosarian Society; and

WHEREAS, Andrew’s project not only beautified the grounds of the Church property, but also allowed

the Church to allocate its resources to its other important work activities which required attention and financing; and

WHEREAS, in the course of his Eagle Scout Project, Andrew Ferraro has demonstrated outstanding planning, organization, initiative, dedication, perseverance and leadership skills in designing and bringing to a successful conclusion this beneficial church community project; and

NOW, THEREFORE, I, MICHELE A. McBRIDE, Mayor of the Township of Union, in the County of Hunterdon, State of New Jersey do hereby proclaim that Andrew Ferraro is to be commended for his years of successful participation in BSA Troop 200 and should be further recognized and commended on his successful completion of the above-described Eagle Scout Project, and obtaining the prestigious rank of Eagle Scout, and furthermore on the organization skills and leadership he has demonstrated on behalf of his community, and that Andrew Ferraro is a young man of whom BSA Troop 200 and our entire community can be extremely proud.

GIVEN, under my hand and seal of the Township of Union, as of this 7th day of August, 2013.

By: _____
Michele A. McBride, Mayor

Roll Call Vote	Moved	Seconded	Ayes	Nays	Abstain	Absent
Mr. Severino			X			
Mr. Mazza	X		X			
Mr. Hirt			X			
Ms. McBride			X			
Mr. Bischoff		X	X			

Motion carried

c. **Motion to Approve:** 2013-2014 Junkyard License – Cozze Bros LLC

Roll Call Vote	Moved	Seconded	Ayes	Nays	Abstain	Absent
Mr. Severino		X	X			
Mr. Mazza			X			
Mr. Hirt			X			
Ms. McBride			X			
Mr. Bischoff	X		X			

Motion carried

d. **Motion to Approve:** Application for Special Permit for Social Affair – Hunterdon Medical Center Foundation.

Roll Call Vote	Moved	Seconded	Ayes	Nays	Abstain	Absent
Mr. Severino			X			
Mr. Mazza			X			
Mr. Hirt		X	X			
Ms. McBride			X			
Mr. Bischoff	X		X			

Motion carried

- e. **Motion to Approve:** Application for Permit to Operate a Temporary Food Concession – Hunterdon Medical Center Foundation. To waive all fees except for one and charge one fee for all of the vendors provided that the County waives its inspection fees except for one.

Roll Call Vote	Moved	Seconded	Ayes	Nays	Abstain	Absent
Mr. Severino			X			
Mr. Mazza	X		X			
Mr. Hirt		X	X			
Ms. McBride			X			
Mr. Bischoff			X			

Motion carried

- f. Following resolution introduced for adoption:

RESOLUTION #2013-97

**UNION TOWNSHIP, HUNTERDON COUNTY
FIREWORKS APPROVAL – HUNTERDON DEVELOPMENTAL CENTER**

WHEREAS in order to provide entertainment at the Hunterdon County Developmental Center, located at 40 County Road 513, Clinton, New Jersey, permission has been requested to allow a fireworks display on Friday, September 6, 2013, at approximately 9:00 p.m. or dark; rain date, September 13, 2013 or next clear night;

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Union that permission is granted to allow a fireworks display at the Hunterdon County Developmental Center on Friday, September 6, 2013, at approximately 9:00 p.m. or dark; rain date, September 13, 2013 or next clear night, subject to the following conditions:

1. The persons conducting the fireworks display and all other persons involved shall hold the Township of Union harmless from any liability in connection with said display.
2. A Certificate of Liability Insurance listing the Township of Union, 140 Perryville Rd., Hampton, N. J. 08827, as a named insured shall be supplied to the Township Clerk prior to issuance of this consent.
3. Compliance with all requirements of law and any requirements of the Township’s Insurance Carrier.

Roll Call Vote	Moved	Seconded	Ayes	Nays	Abstain	Absent
Mr. Severino	X		X			
Mr. Mazza			X			
Mr. Hirt		X	X			
Ms. McBride			X			
Mr. Bischoff			X			

Motion carried subject to receipt of insurance certificate naming Union Township as an additional insured .

- g. **Motion to Approve:** Extension of the Temporary Certificate of Occupancy for Pilot Travel Center for 120 days as verified by Planning Board.

Roll Call Vote	Moved	Seconded	Ayes	Nays	Abstain	Absent
Mr. Severino			X			

Mr. Mazza			X			
Mr. Hirt		X	X			
Ms. McBride			X			
Mr. Bischoff	X		X			

Motion carried

- h. **Motion to Approve:** Usage of UT Municipal Parking Lot on Sunday, Sept. 15, 2013 (12-5 pm) by St. Catherine of Siena Church Members.

Roll Call Vote	Moved	Seconded	Ayes	Nays	Abstain	Absent
Mr. Severino		X	X			
Mr. Mazza	X		X			
Mr. Hirt			X			
Ms. McBride			X			
Mr. Bischoff			X			

Motion carried

- i. **Motion to Approve:** 2013 Skylands Triathlon – September 8, 2013 – North Hunterdon Rotary Club

Roll Call Vote	Moved	Seconded	Ayes	Nays	Abstain	Absent
Mr. Severino	X		X			
Mr. Mazza		X	X			
Mr. Hirt			X			
Ms. McBride			X			
Mr. Bischoff			X			

Motion carried, subject to insurance certificate naming Union Township as additional insured.

- j. **Discussion:** Recycling Center Issues. Mr. Mazza was onsite at the recycling center last Saturday. We have to come up with a plan to improve the flow of cars in and out of the yard. Committee discussed solutions and will re-visit at next meeting.

14. REPORTS

a. Attorney’s Report

- All items had been discussed.

b. Committee Report

Mr. Hirt reported the following:

- I have one person coming to look at the water problem and another waiting to be scheduled and looking for a third one.

Mr. Severino reported the following:

- The Mayor and I met with the new NJ State Police Commander at Perryville Barracks. The Commander gave an update on local issues and answers to our questions/concerns. Mayor said it was a good meeting.
- We need to come to some conclusion on garage vs. storage shelter here. Committee discussed safety issues and cost. Mr. Mazza will begin the process of specifications for a new garage.

Mr. Bischoff reported the following:0

- Quote “If you have always believed that everyone should play by the same rules and be judged by the same standards, that would have gotten you labeled a radical 60 years ago, a liberal 30 years ago and a racist today.” Thomas Sowell.
- The Mayor had requested that I look at Franklin Township’s fee structure vs our fees and we are charging more. No changes recommended.

Mr. Mazza reported the following:

- We are going to have the first annual “Union Township Firefighters Classic Golf Tournament” for all of the four fire companies that help us here in Union Township: Clinton, High Bridge, Pattenburg and Quakertown. It will be Thursday, October 10th, shotgun start at 10:00 am at Heron Glen. Take to Executive Session.
- Clambake August 17th at Clinton Fire Station. BBQ at the Clinton Fire House this Friday, August 9th.
- Govdeals.com is a website that is used for selling any municipal equipment, etc. We have three trucks that we want to put on there. The Mayor and I are taking photos next week and after Committee’s review we will put them on the govdeals.com website for auction. The Attorney will prepare the resolution listing Township’s equipment to be sold.

c. Mayor’s Report

- On July 24th, Wednesday, I met with the President of the School Board, Amy Masters to talk about potential shared service projects.
- On July 25th met with Clinton Truck Stop, Lehigh Gas to talk about the refurbishment plan that they have been working on. We also reviewed the plan with the Planning Board that night at their meeting. The tenant at the diner has left and the building has been closed and barricaded. Lehigh Gas is deciding what future plans will be.
- On Thursday, July 25th I attended the HART breakfast with members of the Environmental Commission.
- On Friday, July 26th. I met with Michael Fariello, Troop Leader of Boy Scout Troop 200 at Hoffman Park. The troop has needs for storage and I had a building in mind that they might be able to use. They would have a lease on the garage and maintain the grounds in exchange for the ability to put their stuff into one of the garage bays.
- We are making progress getting the deeds together for the tax search. Our volunteer Jake Kastrud is a terrific part of the team.
- Mr. Bischoff, our OEM and I are meeting with Stan Prater from JCP&L tomorrow to talk about utility facilities in the Township.
- We have a volunteer day setup August 25th, Sunday, 11 to 3. Bethlehem Presbyterian Church is sponsoring the volunteer day and they have offered to work with us on projects we might have. I suggested painting some sheds over at Finn Rd. Park and a small garden area that needs some refurbishment and they have agreed to work with us on that day. I would like to have help from committee members who would be willing either the week before or that day. Mr. Mazza agreed to help.

- Executive Session for negotiations for three issues.
- Mr. Bischoff - Hunterdon County 300 year celebration. He met with Amy Barkman and the eighth graders will participate in an essay contest for us and the winners will receive a bond and proclamation potentially signed by the Governor or other government official. Mr. Michael Gronski will join Mr. Bischoff in developing ideas for other activities for the Township.

d. **Clerk’s Report**

15. PUBLIC COMMENTS – None

16. PAYMENTS OF BILLS

The approved list of bills and all claims against the Township of Union as appearing in the Claims Register of this date paid and that all checks, with the exception of PO 25732, listed hereinafter issued in payment thereof.

Roll Call Vote	Moved	Seconded	Ayes	Nays	Abstain	Absent
Mr. Severino		X	X			
Mr. Mazza	X		X			
Mr. Hirt			X			
Ms. McBride			X			
Mr. Bischoff			X			

Motion carried

17. EXECUTIVE SESSION

The following Resolution introduced for adoption:

**RESOLUTION #2013 - 98
Providing for a Meeting Not Open to the Public in Accordance with the
Provisions of the New Jersey Open Public Meetings Act, N.J.S.A. 10:4-12**

WHEREAS, the Township Committee of the Township of Union is subject to certain requirements of the *Open Public Meetings Act*, N.J.S.A. 10:4-6, et. seq.; and

WHEREAS, the *Open Public Meetings Act*, N.J.S.A. 10-4-12, provides that an Executive Session, not open to the public, may be held for certain specified purposes when authorized by Resolution; and

WHEREAS, it is necessary for the Township Committee of the Township of Union to discuss in a session not open to the public certain matters relating to the item or items authorized by N.J.S.A. 10:4-12b and designated below:

1. _____ *Matters Required by Law to be Confidential*: Any matter which, by express provision of Federal law or State statute or rule of court shall be rendered confidential or excluded from the provisions of the *Open Public Meetings Act*.
2. _____ *Matters Where the Release of Information Would Impair the Right to Receive Funds*: Any matter in which the release of information would impair a right to receive funds from the Government of the United States.
3. _____ *Matters Involving Individual Privacy*: Any material the disclosure of which constitutes an unwarranted invasion of individual privacy such as any records, data, reports, recommendations, or other personal

MINUTES OF REGULAR MEETING August 7, 2013

material of any educational, training, social service, medical, health, custodial, child protection, rehabilitation, legal defense, welfare, housing, relocation, insurance and similar program or institution operated by a public body pertaining to any specific individual admitted to or served by such institution or program , including but not limited to information relative to the individual’s personal and family circumstances, and any material pertaining to admission, discharge, treatment, progress or condition of any individual, unless the individual concerned (or, in the case of a minor or incompetent, his guardian) shall request in writing that the same be disclosed publicly.

- 4. _____ *Matters Relating to Collective Bargaining Agreements:* Any collective bargaining agreement, or the terms and conditions which are proposed for inclusion in any collective bargaining agreement, including the negotiation of the terms and conditions thereof with employees or representatives of employees of the public body.
- 5. _____ *Matters Relating to the Purchase, Lease of Acquisition of Real Property or the Investment of Public Funds:* Any matter involving the purchase, lease or acquisition of real property with public funds, the setting of banking rates or investment of public funds, where it could adversely affect the public interest if discussion of such matters were disclosed.
- 6. _____ *Matters Relating to Public Safety and Property:* Any tactics and techniques utilized in protecting the safety and property of the public, provided that their disclosure could impair such protection. Any investigations of violations of possible violations of the law.
- 7. X *Matters Relating to Litigation, Negotiations and the Attorney-Client Privilege:* Any pending or anticipated litigation or contract negotiation in which the public body is, or may become a party. Any matters falling within the attorney-client privilege, to the extent that confidentiality is require in order for the attorney to exercise his ethical duties as a lawyer.
- 8. _____ *Matters Relating to the Employment Relationship:* Any matter involving the employment, appointment, termination of employment, terms and conditions of employment, evaluation of the performance of promotion or disciplining of any specific prospective public officer or employee or current public officer or employee employed or appointed by the public body, unless all the individual employees or appointees whose rights could be adversely affected request in writing that such matter or matters be discussed at a public meeting.
- 9. _____ *Matters Relating to the Potential Imposition of a Penalty:* Any deliberations of a public body occurring after a public hearing that may result in the imposition of a specific civil penalty upon the responding party or the suspension or loss of a license or permit belonging to the responding party bears responsibility.

NOW, THEREFORE, BE IT RESOLVED by the Township Committee of the Township of Union, assembled in public session on August 7, 2013 at 8:57 p.m. in the Union Township Municipal Building, 140 Perryville Road, Hampton, New Jersey, for the discussion of matters relating to the specific items designated above.

It is anticipated that the deliberations conducted in closed session may be disclosed to the public upon the determination of the Township Committee that the public interest will no longer be served by such confidentiality.

Roll Call Vote	Moved	Seconded	Ayes	Nays	Abstain	Absent
Mr. Severino		X	X			
Mr. Mazza			X			
Mr. Hirt	X		X			
Ms. McBride			X			

MINUTES OF REGULAR MEETING August 7, 2013

Mr. Bischoff			X			
--------------	--	--	---	--	--	--

Motion carried

Motion to come out of Executive Session – 9:12 p.m.

Roll Call Vote	Moved	Seconded	Ayes	Nays	Abstain	Absent
Mr. Severino		X	X			
Mr. Mazza			X			
Mr. Hirt			X			
Ms. McBride			X			
Mr. Bischoff	X		X			

Motion carried

18. ADJOURNMENT – There being no further business to come before the Township Committee at this time, Mr. Bischoff made a motion to adjourn the meeting at 9:12 p.m. Mr. Severino seconded the motion. Motion carried by unanimous favorable roll call vote.

Prepared by: Patricia Essig, Deputy Clerk

Michele McBride, Mayor