

**MEETING AGENDA OF THE UNION TOWNSHIP COMMITTEE**  
**MEETING DATE: Wednesday, July 17, 2013 7:00 PM**

Actual meeting may contain discussion of items not mentioned on the Agenda and alternatively any items specifically listed may be omitted.

1. **CALL TO ORDER**
2. **"Sunshine Law" Announcement**-Adequate notice of this public meeting has been provided by the Annual Notice; published in the Hunterdon Democrat and Courier News; posted on the public bulletin board and on file in the Municipal Clerk's Office.
3. **FLAG SALUTE:** led by Mayor or presiding officer.
4. **ROLL CALL**
5. **APPROVAL OF PRIOR MEETING MINUTES**
  - a. Regular and Executive Session Meeting Minutes of June 19, 2013
6. **VISITORS**
7. **REPORTS RECEIVED**
  - a. Road Dept.- Week Ending 6/14/13; 6/21/13; 6/29/13; 7/05/13
  - b. Animal Control Officer – March through June 2013
  - c. UT Court – May & June 2013
  - d. Zoning Officer – June 2013
  - e. Tax Collector – June 2013
  - f. Finance Report – Budget Trial Balance as of 7/15/13
  - g. Engineer's Report
8. **CORRESPONDENCE / WRITTEN COMMUNICATIONS**
9. **PUBLIC COMMENTS**
10. **PUBLIC HEARING**

**ORDINANCE NO. 2013-5**  
**AN ORDINANCE OF THE TOWNSHIP OF UNION,**  
**HUNTERDON COUNTY, NEW JERSEY AMENDING THE LAND USE CODE OF THE TOWNSHIP OF UNION**  
**REGARDING THE KEEPING OF CHICKENS ON RESIDENTIAL PROPERTIES**

**ORDINANCE NO. 2013-6**  
**AN ORDINANCE SUPPLEMENTING AND AMENDING**  
**CHAPTER VII, SECTION 7-9, OF THE CODE OF THE TOWNSHIP OF UNION, PROHIBITING**  
**STOPPING OR STANDING OF VEHICLES ON A PORTION OF PITTSTOWN-CLINTON**  
**ROAD/COUNTY ROAD 513 IN THE TOWNSHIP OF UNION, HUNTERDON COUNTY NEW**  
**JERSEY**

11. **OLD BUSINESS**
  - a. **Motion to Approve:** Fire Protection Services Agreement – Franklin Fire District No. 1
12. **NEW ORDINANCE – 1<sup>ST</sup> Reading**
13. **NEW BUSINESS**
  - a. **RESOLUTION #2013-** : Authorizing the Tax Collector to Cancel Property Taxes for Block 30 Lot 2 Pursuant to 100% Disabled Veteran Exemptions
  - b. **RESOLUTION #2013-** : To Become a Member of NJ Sustainable Energy Joint Meeting (NJSEM).
  - c. **Motion to Approve:** ; Participation under the County's Contract in Co-op Purchase 2012-2013 Winter Snow & Ice Control Materials
  - d. **Motion to Approve:** Pilgrimage from St. Peter & Paul Church walking through the Township on August 10, 2012
14. **REPORTS**
  - a. **Attorney's Report**
  - b. **Committee Report**
  - c. **Mayor's Report**
  - d. **Clerk's Report**
15. **PUBLIC COMMENTS**
16. **PAYMENTS OF BILLS**
17. **EXECUTIVE SESSION, if needed - Resolution #2013-** Action may be taken following Executive Session
18. **ADJOURNMENT**